

Treynor Community School

"COMMITTED TO EXCELLENCE"



NEWSLETTER

August, 2015

REGISTRATION DAY—AUGUST 3rd

Registration for all students K-12 will be held in the **HIGH SCHOOL** commons on Monday, August 3, from 8:00 a.m.—1:00 p.m. and again from 4:00 p.m.—7:00 p.m. High school, middle school and elementary students may register and pay fees anytime during these hours.



Registration fees for the 2015-2016 school year will be:

K-5	\$35
6-8	\$50
9-12	\$75

The first day of school will be Wednesday, August 26th with a 1:00 p.m. dismissal!

Other possible fees include:

- Activity tickets and yearbooks may be purchased.
- Students taking Industrial Technology will owe a fee at the end of the hex or school year based upon the project the students select.
- A fee could be assessed at the end of the school year for any undue damage to a textbook.
- Driver's Education fee will be \$260.

Special points of interest:

- ✓ Pay registration fees.
- ✓ Deposit money in student lunch accounts.
- ✓ Purchase activity tickets.
- ✓ Pick up class schedules, update student health information and update bus information.
- ✓ Remember to check our website. Use the parent access link to check grades, attendance, lunch balances and Pay-Schools Account.

Breakfast and lunch prices for the 2015-2016 school year:

- **Elementary—Breakfast—\$1.25; Lunch—\$2.00**
- **Middle School/High School—Breakfast—\$1.25; Lunch—\$2.15**
- **Meals for visiting adults are \$3.35**
- **Extra milk—.50**

Free and reduced price lunch forms are included in this mailing and will also be available at registration or in the Superintendent's office.

Your family's lunch account is managed district-wide, rather than by building. When you deposit money in your child's account at the elementary, middle or high school, that amount will be deposited into your "family account" and your elementary, middle or high school student will draw from that one account. During registration, if you have children in both the elementary and middle/high school buildings, you can visit any building secretary to deposit lunch money into your account. If you have a child in only one building, only visit that building's secretary to deposit lunch money.

Students have to maintain a positive balance in their lunch accounts. If you have a question as to the status of your child's lunch account, please check the balance on-line through your parent access on the school website, or call the school office and we will be glad to help you. Keep in mind that your child may purchase extras (ala carte items) at breakfast or lunch at the middle or high school.

Menus will be available at registration.

Inside this issue:

Supt. Update	2
Meet Your Teacher	3
6th Grade Orient.	4
Little Cheer Camp	5
Physicals	6
Student Insurance	7
Transportation	8
Directory Info.	9
Annual Notices	10
Elem. Supply List	11
MS Supply List	12
Free/Reduced Lunch	13-20
Calendars	21-22
Chromebooks	23
Alternate Reg. Dates	24

As summer heats up...school is only a few weeks away!

As the days get hot and the month of August nears, the start of fall practices and the first day of school will soon follow. I hope that everyone is having a fantastic summer. The summer months have been extremely busy here at the school in preparation for the upcoming school year. A few of our many summer tasks include the hiring of new staff, ordering and inventorying new materials, coordinating renovation projects and cleaning / maintaining our facilities.

I'm very excited about the new staff that has been hired for the 2015-16 school year. When you arrive in August, please seek out our new staff members and welcome them to Treynor.

Certified Staff:

- | | |
|---------------------|--------------------------------|
| • Jill Kay | Elementary Principal |
| • Gary McNeal | High School Principal |
| • Jennifer Tiarks | Third Grade Teacher |
| • Erin Mrsny | Fourth Grade Teacher |
| • Andrea Saar | Fifth Grade Teacher |
| • Katie Weis | Elementary Art Teacher |
| • Mary Bleth-Harris | MS Reading/LA Teacher (6th) |
| • Ashley McGehee | MS Reading/LA Teacher (8th) |
| • Tammi McNeal | MS Science Teacher (7th & 8th) |
| • Andrew Sandquist | HS Science Teacher |
| • Jeff Koenck | HS Social Studies Teacher |

Support Staff:

- | | |
|-----------------------|--------------|
| • Carrie Schweer | Food Service |
| • Sherry Hartwick | Food Service |
| • Marilyn Struckmeyer | Food Service |

In addition to our new staff, the following current staff members will be assuming new roles in the coming year:

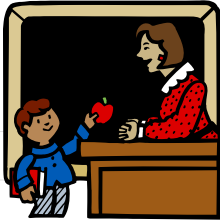
- | | |
|----------------|--|
| • Scott Rucker | MS Science (6th) & MS Physical Education |
| • Tim Navara | Activities Director & HS Alternative Program Coordinator |

Our custodial staff and summer helpers have been working hard to get both buildings looking great and ready to welcome back the students and staff. Please thank them for their hard work the next time you cross paths.

Our enrollment continues to grow and we are projecting 75 students in this year's kindergarten class; therefore, we are planning to hire another kindergarten teacher. This will be our first grade level that is split into four sections.

You only have about 30 days of summer vacation left. Students, enjoy your last few weeks. Parents, you will be able to breathe a sigh of relief soon. ☺ As always, THANK YOU for supporting Treynor Community Schools.

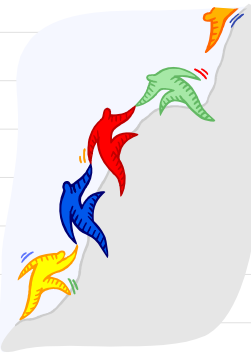
ELEMENTARY “MEET YOUR TEACHER”



On Monday, August 24, please plan to stop by the elementary school to meet your teacher and classmates for the 2015-2016 school year. Teachers will be in their classrooms from 4:00—6:00 p.m. on this day. Feel free to stop by whenever you can. Students can drop off their school supplies and get their desks set up for the first day of school.

And, parents, you won't even need to worry about dinner that night, because P.E.O. Chapter OZ of Treynor is planning a hot dog supper in the elementary cafeteria. Stop by the lunchroom from 4:00—6:00 for dinner or grab a meal to go! The meal includes a hot dog, chips, carrots, snow cone and drink for \$5.00. Proceeds for the event will go to the P.E.O. Scholarship Fund for local students.

JUNIOR OPTIMISTS



The Junior Optimist Octagon International Club (JOOI) is a **service club** for students in grades 9-12 and is sponsored by the Treynor Optimist Club. Dues are \$10 for the year.

Some of the activities in the past have included food bank donations (Souper Bowl of Caring), assistance for families with challenges, baking cookies for the troops, campus grounds cleaning, ushering, winter clothing drive, community garden project and an ice skating project for small children. The club meets on Thursday mornings at 7:45 a.m.

Officer elected for this coming year are: Dalton Clark—President, Tarentino Vacanti—Vice President, Zach Schechinger—Secretary and Zach Mass—Treasurer. The club will have a table at registration for those desiring additional information and for receiving payment of dues for the coming year.

RED/WHITE SCRIMMAGE



The annual Red/White Scrimmage will be held on Friday, August 21st. Volleyball will be in the west gym at 5:30 and Football will be at 7:00 at Cardinal Field. Admission will be one Gatorade per person.



Come out and support the Cardinals!



INDIVIDUAL SCHOOL PICTURES



Please note that individual school pictures will be taken on Thursday, September 10th by Bob Pyles Studio. Envelopes will be sent home with each student .

Money will not be collected at registration.

FOLLOW THE CARDINALS ON TWITTER



You can follow the Cardinals on Twitter @TreyNorNation! We were the first high school in the state and possibly the region to use Twitter to communicate with our fans. We will continue to tweet information regarding scheduling and other important information, and the most exciting feature is up to the minute updates at Cardinal varsity athletic events and other Treynor activities. If you have any questions regarding @TreyNorNation, please email tnavara@treynorcardinals.org.

HUMAN GROWTH AND DEVELOPMENT

Human growth and development instruction is a controversial area and will not be undertaken until a parent/guardian is notified. Parents should feel free to contact any teacher regarding questions they may have

HOMELESS CHILDREN

Anyone knowing of any child in the community who is homeless, please notify the school. All children are welcome to attend. A homeless child or youth is defined as a child or youth from the age of 3 through 21 years who lacks a fixed, regular and adequate nighttime residence and includes the following:

1. A child or youth who is sharing the housing of other persons due to a loss of housing, economic hardship, or a similar reason; is living in a motel, hotel, trailer park or camping grounds due to the lack of alternative adequate accommodations; is living in an emergency or transitional shelter; is abandoned in a hospital; or is awaiting foster care placement.
2. A child or youth who has a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings.
3. A child or youth who is living in a car, park, public space, abandoned building, substandard housing, bus or train station, or similar setting; or
4. A migratory child or youth who qualifies as homeless because the child or youth is living in circumstances described in paragraphs "1" through "3" above.

SIXTH GRADE ORIENTATION



All students entering sixth grade and their parents are encouraged to attend a sixth grade orientation meeting at 6:00 p.m. in the high school auditorium on Monday, August 24th. Various topics will be discussed that relate to the transition for students from fifth to sixth grade. Please mark this date on your calendar and plan to attend!

LITTLE CHEER CAMP

The Varsity Cheerleaders at Treynor High School will be sponsoring a cheerleading camp for all potential future cheerleaders! The camp will be held in the Middle School West Gym on Wednesday and Thursday, August 12th & 13th from 9:00 – Noon. All ages are welcome to come join the fun and learn new cheers. The cost is \$22.00 if pre-registered by August 3rd, or \$25.00 at the door. The cost includes a camp T-shirt (pre-registration will assure a size that fits you). Checks can be made out to the Treynor Cheerleaders.



If you have more than one child who wishes to come to camp, each additional child will cost \$18 instead of the full price, if pre-registered.

Cheerleading Application Form

Name of Participant _____

Grade _____ Age _____

Address _____

Parent's name _____

Phone number _____

Please check size of T-shirt:

- Youth Small (6-8)
- Youth Medium (10-12)
- Youth Large (14-16)
- Adult Small
- Adult Medium
- Adult Large

I hereby release Coaches Nicole Reed & Michelle Rochleau, Treynor Community School, and all of their employees from all claims on account of any injuries which may be sustained by my child while attending camp. I also certify that my child is medically fit to participate in this camp.

Parent/Guardian Signature _____

Date _____

ATHLETIC SEASON TICKETS

Activity tickets will be on sale at registration for 23 home contests in football, volleyball, basketball and wrestling. These fall/winter passes will not include admission to any tournaments or playoff games.

Adult Season Ticket	\$75
Student Season Ticket	\$45



The season ticket cost represents a 35% savings over regular admission prices at the gate!

SPORTS PHYSICALS



Just a reminder—before any student participates in sports, a physical form must be completed for the current school year. Also, parents must sign an insurance waiver or purchase accident insurance before students may participate in sports. A concussion form also needs to be completed.

Physical forms, insurance waiver forms and concussion forms are available in the school office or on our web site. Also, information from Student Assurance Services will be available at registration if anyone is interested in purchasing accident insurance.

Again, these forms are required before students in grades 7-12 can participate in practice or competition. Forms can be turned in on registration day or at any time to the school office.

ORDER YEARBOOKS ONLINE



The yearbook staff will have information at registration on Monday, August 3rd so online orders can be made for 2015-16 yearbooks. The middle school yearbook will be a soft-cover, full-color book that will focus only on middle school students and activities. Cost is \$15.00. The elementary yearbook is a soft-cover, full-color yearbook that covers grades kindergarten through 5th grade for \$15.00. The high school yearbook is a hard-cover, full-color that includes 9th through 12th grades. If you order before October 1st, the cost is \$55.00—a savings of \$5.00. Orders can also be placed online at jostensyearbooks.com.

The Treynor yearbook will cover the highlights of 2015-16 with hundreds of photos and stories about academic accomplishments, club activities, school sports, special events and class histories. A yearbook is always special because it captures the life and times of the school, the class and the achievements of the students.

The yearbook staff is under the direction of Advisor Erin Coughlin.

LUNCH ACCOUNT PAYMENTS ONLINE

Parents can access PaySchools through the school web site and pay for school lunches, either by e-check or Mastercard, Visa or Discover cards. The parent will immediately receive an e-mail receipt confirming their purchase. PaySchools does not save or store bank or credit card information to ensure privacy and security for users.

PaySchools offers parents the ease of being able to make payments 24 hours a day/7 days a week, the security of knowing the school has received payments, the protection of sensitive account information (credit card and bank account numbers are not stored in the database), and the convenience of having records of purchases and payments available online.



Visit the district's web site at www.treynorschools.org and go to the Parent page.

MEDICATION POLICY



All medication (prescription and non-prescription) must be dispensed through the health office at all grade levels. Medicines must be contained in the original bottle or box. No student is allowed to carry any kind of medication with them during the day. Tylenol is kept on hand in the health office and can be dispensed by trained personnel with parents' permission. Parents may sign permission forms at registration. The forms are also found on our website under the Parent link.

NEWSLETTERS—POSTAL MAIL OR ELECTRONIC?

If you would rather have your monthly school newsletter come by regular mail instead of email, please notify the Superintendent's Office at 487-3414 or email smaguire@treynorcardinals.org. Your mailing address will be verified and your name will be added to the list currently receiving newsletters by regular mail. You can also indicate your preference when you register your child for school. Every family should receive a monthly newsletter.

DRESS CODE

Details of the student dress requirements will be in the handbook/assignment book given to students on the first day of school. Tops with spaghetti straps and tops that are too short to keep midriiffs covered at all times will not be allowed.

FORMS AVAILABLE ONLINE

On the school's website, www.treynorschools.org, under the Parent Link, is a section titled "Registration Information". Within this section are forms required for new and returning students. You can open these forms in Acrobat Reader, print them, fill them out and bring them to registration. Forms available on the web which are required for new students only are Student Information and the CardinalNet AUP Authorization. Athletic physical examination and insurance waiver forms are also available and required yearly for all 7-12th grade students involved in athletics.

STUDENT INSURANCE



Treynor Community School does not purchase accident insurance to cover injuries incurred by your child at school or school-sponsored activities. As a service to parents, the school makes accident insurance available through Student Assurance Services. Football insurance for grades 9-12 may also be purchased through Student Assurance Services. Insurance information and enrollment forms will be available at registration.

Parents must sign an insurance waiver which states they have adequate insurance or purchase accident insurance before students may participate in sports.

POST-SECONDARY ENROLLMENT

Post-secondary enrollment is when a senior student wishes to take a college course which is not offered by the local district. The district pays up to \$250 for each course after its completion. The student must provide his/her own transportation.

OPEN ENROLLMENT

Parents/guardians considering the use of the open enrollment option to enroll their child/children in another public school district in the State of Iowa should be aware of the following dates:

March 1, 2016: the last date for regular open enrollment requests for the 2016-2017 school year, except for "good cause" reasons or kindergarten applications. Good cause generally means a change in residence of the pupil, a change in district's status such as whole grade sharing or reorganization, or the loss of accreditation or the closing of a non-public school of attendance. Open enrollment can still take place if "good cause" is shown.

Kindergarten applications must be filed on or before September 1 of the school year in which open enrollment is requested. (September 1, 2015 for the 2015-2016 school year.)

For further details, contact the school superintendent's office at 487-3414.

TRANSPORTATION PROGRAM



Treynor will operate seven regular bus routes. In addition, there are several special education routes for students who are attending programs in their assigned schools.

Starting time will be 8:20 a.m. for secondary students and 8:30 a.m. for elementary students. School will dismiss at 3:30 p.m. at the MS/HS High Building and 3:27 p.m. at the Elementary Building.

The telephone number at the bus garage is 487-3292. If children are not going to ride on a given day, please inform a neighbor preceding the pick up or call the bus garage by 7:00 a.m. The cooperation received in the past relative to safety, scheduling, promptness and the overall general consideration shown for our concerns and policies has always been very much appreciated.

ASBESTOS PLAN

An asbestos plan is located in each school office at the junior/senior high and elementary buildings. This plan indicates where there are areas of asbestos and how they are inspected each year. Fortunately, the Treynor School has no friable asbestos, which is a danger to students. If there are any questions, please contact the superintendent at 487-3414.

MEAL AVAILABLE AT "MEET YOUR TEACHER"



P.E.O. Chapter OZ of Treynor is planning a hot dog supper in the elementary cafeteria for Meet Your Teacher night, Monday, August 24th from 4-6:00 p.m. The meal includes a hot dog, chips, carrots, snow cone and drink for \$5.00. Stop by and stay for dinner or grab a meal to go! Proceeds will go to the P.E.O. Scholarship Fund for local students.

DIRECTORY INFORMATION DISCLOSURE

Unlike other personal data in a student's records, a school may disclose "directory information" without first obtaining permission. "Directory information" includes the student's name, address, telephone listing, date and place of birth, grade level, participation in school activities-including athletics, weight and height of members of athletic teams, dates of attendance, awards received and the most previous educational agency or institution attended by the student. **Any parent/guardian who does not want the information listed above released is asked to contact either principal's office and leave word to this effect. Otherwise, the information will be released to colleges, businesses, etc.**

The No Child Left Behind Act of 2001 (Section 9528) requires that high schools provide military recruiters access to student's names, addresses and telephone numbers. Parents or students may request that this information not be provided without written parental/guardian consent. If you wish to have your high school student's information withheld from military recruiters, please contact the high school principal.

FYI—STAFF AND OFFICE PHONE NUMBERS

If you feel that the school can be of service to you at any time, please call, email or visit one of our offices.

712-487-3414

Superintendent's Office

Kevin Elwood, Superintendent

Karli North, School Board Secretary

Susan Maguire, Superintendent's Secretary

712-487-3332

Fax Number for High School, Activities Director, Superintendent's Office

712-487-3804

High School Office

Gary McNeal, Principal

Tim Navara, Activities Director/Alternative Program Coordinator

Danette Blackledge, High School Secretary

Carol Leaders, Head Cook

712-487-3181

Middle School Office

Jenny Berens, Principal

Darla Bryant, Middle School Secretary

Marcia Lippert, School Nurse

712-487-3567

Fax Number for Middle School and Guidance Office

712-487-3181

Guidance Office

Rita Laughlin, Guidance Counselor

712-487-3422

Elementary School Office

Jill Kay, Principal

Natalie Suden, Principal's Secretary

Marcia Lippert, School Nurse

712-487-3625

Fax Number for Elementary School

712-487-3292

Bus Garage

Dave Danker, Transportation Director

E-Mail Addresses: to e-mail a school employee, type their first initial and last name @treynorcardinals.org.
(Example: smaguire@treynorcardinals.org)

Visit our school website at www.treynorschools.org

NOTICE OF NON-DISCRIMINATION



The Treynor Community School does not discriminate in its' policies or programs on the basis of race, color, creed, religion, age, sex, disability, national origin, marital status, sexual orientation, gender identity, socio-economic status or ancestry. Inquiries concerning possible discrimination are to be directed at Gary McNeal at the high school (487-3804), Jenny Berens at the middle school (487-3181) or Jill Kay at the elementary building (487-3422), or the Office for Civil Rights, U.S. Department of Education, Citigroup Center, 500 W. Madison St., Suite 1475, Chicago, IL 60661, 312-730-1560.

PROTECTION OF PUPIL RIGHTS

The Protection of Pupil Rights Amendment (PPRA) requires Treynor Community School to notify you and obtain consent or allow you to opt your child out of participating in certain school activities. These activities include a student survey, analysis, or evaluation that concerns one or more of the following eight areas ("protected information surveys"):

1. Political affiliations or beliefs of the student or student's parents;
2. Mental or psychological problems of the student or student's family;
3. Sex behavior or attitudes;
4. Illegal, anti-social, self-incriminating, or demeaning behavior;
5. Critical appraisals of others with whom respondents have close family relationships;
6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
7. Religious practices, affiliations, or beliefs of the student or parents; or
8. Income, other than as required by law to determine program eligibility.

This requirement also applies to the collection, disclosure or use of student information for marketing purposes ("marketing surveys"), and certain physical exams and screenings.

Treynor Community School District will provide parents, within a reasonable period of time prior to the administration of any surveys or activities, notification of the surveys and activities and be provided an opportunity to opt their child out, as well as an opportunity to review the surveys. (Please note that this notice and consent/opt-out transfers from parents to any student who is 18 years old or an emancipated minor under State law.)

ANNUAL NOTIFICATION OF PARENTS' RIGHTS

At Treynor Community School, parents have an opportunity to challenge the contents of their child's school records to ensure that the records are not inaccurate, misleading or otherwise in violation of the privacy or other rights of the student, and to provide an opportunity for the correction or deletion of such inaccurate, misleading or otherwise inappropriate data contained herein. A parent wishing to challenge the contents of a child's school records shall make written application to the building principal for a hearing.

Treynor Elementary School Supply List

KINDERGARTEN

- 1 Hand-Santizer, Anti-bacterial, Gel, Flip Top, 8oz.
- 1 Bulk-Nap Mat, Vinyl, 19"x45"x5/8", Economy
- 2 Folders, Plastic, 2 Pocket, Asst. Colors
- 1 (doz.) #2 Pencils, Ticonderoga
- 1 Box Crayons, Tuck Box, 24/box
- 1 Pencil Box, Plastic, 8.25"x5.25"x2", Asst.
- 1 Box of Kleenex (200 ct)
- 1 Pair Scissors, 'for kids', 5", Pointed Tip
- 12 Glue Sticks, Washable, White, .21oz.
- 1 Paint Set, Watercolor, Washable, 8 Colors w/Brush
- 1 Set Markers, Washable, Classic Colors, Wide Tip, 8/set
- 1 Eraser, Pink, Large
- 2 Containers of Clorox Wipes, Disinfect, Bleach-free (35ct)
- 1 Pair Ear Buds

FIRST GRADE SUPPLY LIST

- 1 Pencil Box, Plastic, 8.25x5.25x2
- 1 Eraser, Pink, Large, latex free
- 1 Doz. #2 Pencils, Ticonderoga
- 2 Box Crayons, Tuck Box, Crayola (24ct)
- 1 Scissors "for kids", (5"), Blunt tip
- 1 Glue, Washable, 7.9 oz,
- 2 Boxes of Kleenex (200 ct)
- 2 Spiral Notebooks, 1Sub, WR, Perf, 70 Ct., Purple, Red
- 1 Composition Book, Wide, 100 sheets, black
- 4 Folders, 2 Pocket, (be/rd/Gn/Yw)
- 1 Paint Set, Washable, 8 Colors w/Brush
- 2 Containers of Clorox Wipes, Disinfect, (35ct)

SECOND GRADE SUPPLY LIST

- 1 Set Markers, Classic Colors, Fine Tip, 10/set
- 1 Set Markers, Classic Colors, Wide Tip, 10/set
- 2 Doz. #2 Pencils, Ticonderoga
- 1 Pen, Flair, Felt Tip, Medium Point, Red
- 1 Eraser, Pink, Large
- 1 Scissors, 5", Pointed Tip
- 2 Glue Sticks, Washable, .26oz., White
- 1 Box Crayons, 24ct, Tuck Box
- 4 Folders, Plastic, 2 Pocket, 3 Hole, Yw/Gn/Rd/Be
- 4 Folders, 2 Pocket/Prong, Be/Rd/Gn/Yw
- 4 Composition Books, Blk/Rd/Pur/Be WR, 100 Shts
- 4 Dry Erase Markers, Chisel Tip, Low Odor, Black
- 1 Box Kleenex (200ct)
- 1 Pencil Box, Stretch, 13-3/8x5.5x2.5
- 2 Containers of Clorox Wipes, Bleach-Free, 35 Ct.

THIRD GRADE SUPPLY LIST

- 2 Pk Stick On Notes, 3x3, 100 Sht/Pad
- 2 Doz. #2 Pencils, Oriole
- 1 Eraser, Pink, Large
- 1 Box Crayons, Tuck Box, 24/Box
- 2 Boxes Kleenex, 200 Ct.
- 2 Pens, Stick, Medium Point, Red
- 1 Glue, School, Elmer's Washable, 4oz. White
- 2 Pk Folders, 2 Pkt/Prong, 3Pk, Be/Rd/Gn
- 2 Pk Filler Paper, Wide Ruled, 120/Pk
- 1 Ruler, 12", Wood, Inch & Cm, No Center Holes
- 5 Notebooks, Spiral, 1Sub, WR, Perf, 70 Ct., Asst.
- 1 Pair Scissors, 'For Kids', 5", Pointed Tip
- 1 Pencil Box, Plastic, 8.25 X 5.25 X 2
- 4 Pk Markers, Dry Erase, Chisel, Low Odor
- 2 Highlighters, Chisel Tip, Yellow, w/Pkt clip
- 1 Set Pencils, Colored, 7", 12/Set

FOURTH GRADE SUPPLY LIST

- 4 Markers, Dry Erase, Chisel Tip, Low Odor, Black
- 1 Container Clorox Wipes, 35 Ct.
- 4 Glue Sticks, Washable, White, .26oz.
- 2 Pens, Stick, Medium Point, Red
- 1 Box Crayons, Tuck Box, 24/Box
- 2 Doz. #2 Pencils, Oriole
- 1 Pair Scissors, 5", Pointed Tip
- 1 Eraser, Pink, Large
- 2 Pens, Stick, Medium Point, Blue
- 1 Glue, Washable, 4 oz., White
- 1 Pk Filler Paper, Wide Rule, 120/Pk
- 1 Calculator, Large Display, 8 Digit, Dual Power
- 5 Pk Notebooks, Spiral, 70Ct, WR, Be/Rd/Gn/Yw/Pur
- 1 File, Expanding, Poly, Ltr Size, 7 Pocket, Reinforced
- 3 Boxes Kleenex, 200 Ct.
- 1 Ruler, 12", Plastic, Inch & Cm, Center Holes
- 1 Pencil Box, Plastic, 8.25 X 5.25
- 1 Set Pencils, Colored, 7", 12/Set
- 2 Highlighters, Chisel Tip, Yellow, w/Pkt Clip
- 3 Stick On Notes, 3x3, yellow, 100ct
- 1 Pk Index Cards, 3 X 5, Ruled, 100/Pk, White
- 2 Pk Folders, 2 Pocket, Be/Rd
- 1 Set Markers, Classic Colors, Wide Tip, 12/Set

FIFTH GRADE SUPPLY LIST

- 1 Set Colored Pencils, 7", Sharpened, 12/Set
- 4 Pk Dry Erase Markers, Chisel Tip, Low Odor
- 1 Ruler, 12", Plastic, Inch & Cm, Center Holes
- 2 Containers Clorox Wipes, 35 Ct.
- 1 File Expanding, Poly, Ltr Size, 7 Pocket, Reinforced
- 2 Pens, Stick, Medium Point, Red
- 1 Box Crayons, Tuck Box, 24/Box
- 1 Doz. #2 Pencils, Oriole, Sharpened
- 1 Pair Scissors, 5", Pointed Tip
- 1 Eraser, Pink, Large
- 2 Pens, Stick, Medium Point, Blue
- 1 Glue, School, Washable, 4 oz., White
- 2 Pk Filler Paper, Wide Rule, 120/Pk
- 1 Calculator, Large Display, 8 Digit, Dual Power
- 4 Pk, Notebooks, Spiral, WR, 70Ct., Be/Rd/Gn/Yw
- 2 Box Kleenex, 200 Ct.
- 1 Pencil Box, Plastic, 8.25 X 5.25 X 2
- 1 Protractor, Plastic, Clear, 6", 180 Degrees
- 2 Highlighters, Chisel Tip, Yellow, w/Pkt Clip
- 2 Pk Index Cards, 3" X 5", Ruled, 100/Pk, White

SIXTH GRADE SUPPLY LIST

- 1 Ruler, 12", Plastic, Inch & Cm, Center Holes
- 1 Pencil Box, Plastic, 8.25x5.25x2
- 1 Flash Drive, USB, 4 GB, Slide Design
- 1 Set Pencils, Colored, 7", 12/Set
- 4 Folders, 2 Pocket, Be/Rd/Gn/Yw
- 1 Highlighter, Chisel Tip, Yellow, w/Pkt Clip
- 6 Notebooks, Spiral, WR, 70ct, Be/Rd/Gn/Yw/Pu/Blk
- 1 Clorox Wipes, Bleach-Free, 35 Ct.
- 4 Pens, Stick, Medium Point, (2) Red, (2) Blue
- 1 File, Expanding, Poly, Ltr Size, 7 Pocket, Reinforced
- 1 Box Crayons, Tuck Box, 24/Box
- 1 Doz. Pencils, #2, Oriole
- 1 Pair Scissors, 7", Pointed Tip
- 1 Eraser, Pink, Large
- 1 Pk Filler Paper, WR, 120/Pk
- 1 Calculator, Large Display, 8 Digit, Dual Power
- 1 Box Kleenex 200ct.
- 1 Protractor, Plastic, Clear, 6", 180 Degrees
- 2 Glue Sticks, Washable, .74oz.
- 1 Pk Index Cards, 3x5, Ruled, 100/pk, White
- 3 Book Covers, Jumbo, Stretchable

TREYNOR MIDDLE SCHOOL SUPPLY LIST

6th Grade

1 (bx) Crayons, Tuck Box/Crayola (24 ct)
 1 (dz) #2 Lead Pencils
 2 Yellow Highlighters
 1 Eraser, Pink, Large
 1 Scissors
 2 Blue Pens
 2 Red Pens
 2 Loose-Leaf Paper (Wide-Ruled, 150 ct)
 1 Calculator, Lrg Display, 8 Digit
 1 Box of Kleenex (200 each)
 1 Ruler, 12", Plastic, Inch & Cm
 1 Pencil Box, Plastic, Transparent
 1 512MB+ Flash Drive (optional)
 1 Bulk-Wipes, Disinfecting (35 ct)
 1 12/Set Colored Pencils, 7"
 1 (pk) of 6 Spiral Notebooks (70 ct)
 4 Two-Pocket Folders, (yw/be/rd/gn)
 (3) book covers
 1" Binder
 Lined note cards
 1 Protractor, 180 Degrees, 6"
 1 Accordion Folder (7 Sections/Pockets)
 2 Glue Sticks, Washable, (.74 oz)
 1 512MB+ Flash Drive (optional)

7th-8th Grade

3 Ring Binder 1 ½ - 2 " (any color, for English only)
 Dividers (at least five in a package)
 Calculator
 Writing utensils (red/black/blue pens and pencils)
 Paper – loose leaf and notebook
 Colored pencils
 Compass
 Protractor
 Journaling notebook or any separate notebook to keep separate for journaling.
 Pocket folders
 1" Binder with 8 divider tabs included
 1 box of Kleenex
 512+ MB flash drive (optional)

TREYNOR COMMUNITY SCHOOL

102 East Main Street PO Box 369
Treynor, Iowa 51575-0369

Dear Parent/Guardian:

Children need healthy meals to learn. Treynor Community School offers healthy meals every school day. Breakfast costs \$1.25; lunch costs \$2.00/\$2.15. Your child(ren) may qualify for free meals or for reduced price meals. Reduced price is .30 for breakfast and .40 for lunch.

1. **Do I need to fill out an application for each child each year?** Complete the Iowa Eligibility Application for your household with all children listed. Your application is only good for one school year and for the first few days of this school year. When the carry-over period ends, unless you are notified that your child(ren) are directly certified or you submit an application that is approved, the child(ren) must pay full price for school meals. We cannot approve an application that is not complete, so be sure to fill out all required information. **Return the completed application: Jill Kay, Principal, Treynor Elementary School, 2 Elementary Drive, Treynor, IA 51575, 712-487-3422.**
2. **Who can get free meals?** Children in households getting Food Assistance or Family Investment Program (FIP) can get free meals regardless of household income. Children enrolled in Head Start/Even Start can get free meals regardless of income. Also, your children can get free meals if your household income is within the free limits on the Federal Income Guidelines.
3. **Can foster children get free meals?** Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.
4. **Who can get free milk?** If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they have an afternoon milk break are not eligible to receive free milk.
5. **Can homeless, runaway and migrant children get free meals?** Yes. Please call **Kevin Elwood, Superintendent, 712-487-3414**, to see if your child(ren) qualifies, if you have not been informed that they will get free meals.
6. **Someone in our household receives Food Assistance or FIP, are all school age household members eligible for free meals?** Yes. Eligibility for free meals is extended to all school age children in a household.
7. **Who can get reduced price meals?** Your child(ren) can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart on the back of this page.
8. **I currently receive Food Assistance or FIP benefits; do I need to fill out an application?** Perhaps. School enrollment records have been compared to records from the Department of Human Services to identify children who are members of households receiving Food Assistance or FIP benefits. If ANY of your child(ren) are identified during this process all your children will be directly certified as eligible to receive free meal benefits and you will be notified of their eligibility by the school. Parents need to do nothing more for their children to receive free meal benefits. Some eligible children may not be identified in this process. Households with children who were not identified should receive a Free Lunch Notice from DHS. Children on these letters will receive free meal benefits only if parents provide the letter to the school. Instructions to parents are included on the letter. You may add any students living in your household who are not listed. Households with any member who is currently certified to receive Assistance Program benefits may submit an application for these children with the abbreviated information as indicated on the application.
9. **What if my income is not always the same?** List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but do not include overtime if you get it only sometimes.
10. **Will the information I give be checked?** Yes, we may ask you to send written proof. You are not required to provide proof with your application.
11. **If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting Food Assistance, FIP, or other benefits. If you lose your job, your children may be able to get free or reduced price meals.
12. **What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing to: Kevin Elwood, Superintendent, Treynor Community School, PO Box 369, Treynor, IA 51575, 712-487-3414.
13. **May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
14. **Who should I include as members of my household?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends), who share income and expenses. You must include yourself and all children who live with you. Households with foster and non-foster children may choose to include the foster child as a household member, as well as any personal income earned by the foster child. If the foster family is not eligible for free or reduced price meal benefits, that does not prevent a foster child from receiving free meal benefits.
15. **I get WIC. Can my child(ren) get free meals?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
16. **We are in the military; do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income. There are currently no active Military Housing Projects in Iowa. For a listing of the Military Housing Projects by state visit the following web site: <http://www.acq.osd.mil/housing/mhpi.htm>.

- 17. **What other benefits might I be eligible for?** Your child may be eligible for other benefits including *hawk-i* (children's health insurance) or for a waiver of school fees. Read the information on the back of the Iowa Eligibility Application for *hawk-i* information. A school fee waiver form is available from your school.
- 18. **Can children with disabilities get food substitutions?** If a child has a disability, as determined by a medical professional, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the medical professional. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.
- 19. **Do I have to provide my Social Security Number?** The household's primary wage earner or another adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SS#".
- 20. **Income Guidelines effective July 1, 2015 – June 30, 2016.**
If you have other questions or need help, call 712-487-3414.

Household Size	Federal Income Chart				
	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	21,775	1,815	908	838	419
2	29,471	2,456	1,228	1,134	567
3	37,167	3,098	1,549	1,430	715
4	44,863	3,739	1,870	1,726	863
5	52,559	4,380	2,190	2,022	1,011
6	60,255	5,022	2,511	2,318	1,159
7	67,951	5,663	2,832	2,614	1,307
8	75,647	6,304	3,152	2,910	1,455
For each additional person:	7,696	642	321	296	148

Households: Your children may qualify for reduced or free price meals if your household income falls within the limits on this chart.

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax 202-690-7442 or email at program.intake@usda.gov. *Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339; or 800-845-6136 (Spanish).* USDA is an equal opportunity provider and employer.

Iowa Non-discrimination Notice. "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office Building, 400 E. 14th St., Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

5/15

Instructions for Completing Iowa Eligibility Application

Complete both sides of an application for each household.

All applicants should complete Part 1. This application may be used to apply for benefits in school meals or milk programs, child care centers and home based care for children. Check all boxes that apply to your family. You may make copies of a completed application for each program in which your child participates.

FIP OR FOOD ASSISTANCE HOUSEHOLD MEMBER, including child(ren) in Head Start or Even Start, follow these instructions.

Part 2. List one FIP or Food Assistance Case Number per household in the area provided. Use the Case Number listed in the DHS Notice of Decision. Eligibility based on Head Start or Even Start is available only if your child is enrolled in Head Start and documentation from the Head Start agency is provided. **NOTE: Medicaid, Title XIX and EBT card numbers are not acceptable.**

Part 4, List the name, date of birth, grade (if applicable), name of school/Head Start/child care center attended for each child in your household. Provide ethnic and racial information if you choose, but the school/Head Start/child care will make the determination of your child's ethnic and racial status if you do not complete this section.

Part 5. Skip this section.

Part 6. Read the certification and complete this section.

HOMELESS, MIGRANT OR RUNAWAY, follow these instructions.

Part 3. For children attending school, check if any child is Homeless, Migrant, or a Runaway and call your child's school.

Part 4, List the name, date of birth, grade (if applicable), name of school/Head Start/child care center attended for each child in your household. Provide ethnic and racial information if you choose, but the school/Head Start/child care will make the determination of your child's ethnic and racial status if you do not complete this section.

Part 5. Skip this section.

Part 6. Read the certification and complete this section.

FOSTER CHILD IN HOUSEHOLD, follow these instructions. A foster child is a child who is living with a household but who remains the legal responsibility of the welfare agency or court. Foster children can be included as household members or included on a separate application.

Part 4. List the child's name, date of birth, grade (if applicable), name of school/Head Start/child care center attended. Check the box for foster child. Provide ethnic and racial information if you choose, but the school/Head Start/child care will make the determination of your foster child's ethnic and racial status if you do not fill this section.

Part 5. Complete this section only if the foster child receives money for personal use or has other regular personal income. If the foster child has no income, check the box indicating no income. **DO NOT** include the stipend received by the foster family to provide care to the foster child.

Part 6. Read the certification and complete this section.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions for reporting income.

Part 4. List the name, date of birth, grade (if applicable), name of school/Head Start/child care center/home attended for each child in your household. Provide ethnic and racial information if you choose, but the school/Head Start/child care will make the determination of each child's ethnic and racial status if you do not complete this section.

Part 5. Follow these instructions to report total household income from last month.

Name: List the last and first names of **each** person living in your household, related or not (such as grandparents, other relatives, or friends); include yourself and all children living with you. The household decides whether to include the foster child on their household application with non-foster children. Attach another sheet of paper if needed.

Age: List the age of each household member.

If No Income: Put a mark in the box if a household member **does not** have an income, or leave the income cells blank.

Gross Income last month and how it was received: Report the amount of income received in the appropriate Gross Income column (weekly, every 2 weeks, twice monthly, or monthly). List the **gross income** each person earned from work.

This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. If you have a household member for whom last month's income was higher or lower than usual, list that person's expected average income. If the household includes the foster child, they must report any personal income received by the foster child on the foster parent's household application.

Other Monthly Payments or Income: Money is reported in this section if it is regularly received. List the amount each person received last month from welfare, child support, alimony, adoption subsidies, pensions, retirement, Social Security, Supplemental Security Income (SSI), and Veteran's benefits (VA benefits). In the **All Other Income** column, include Worker's Compensation, unemployment, strike benefits, regular contributions from people who do not live in your household, cash withdrawn from savings, investments or trusts, interest and **ANY OTHER INCOME.** Use the Self-Employment Income Worksheet on the back of the application to calculate net income for self-owned businesses, farm, or rental income and report in the All Other Income column. **Do not report:** Scholarships, educational benefits, lump sum payments, combat pay, Deployment Extension Incentive Pay (DEIP) or children's incidental income from occasional activities such as babysitting, shoveling snow, or cutting grass. If you are in the Military Housing Privatization Initiative or get combat pay do not include these allowances.

Social Security Number: If the application is being made on the basis of income, the adult signing the form must provide the last 4 digits of his or her Social Security number or mark the "I do not have a Social Security number" box. If you do not provide your Social Security information or mark the box, your application cannot be processed.

Part 6. Read the certification and complete this section.

Received Date: _____		Iowa Eligibility Application				FFY 15-16							
Complete one application per household. School Year 2015-2016													
Part 1. Check all applicable boxes:		<input type="checkbox"/> school meals <input type="checkbox"/> special milk (restrictions apply)		<input type="checkbox"/> children in child care center <input type="checkbox"/> Tier I home provider (HP) <input type="checkbox"/> Head Start/Even Start		<input type="checkbox"/> children in child care home(HP) Provider name: _____							
Part 2. FIP or Food Assistance Eligible: Enter the FIP or Food Assistance Case Number for ANY household member as listed in the Notice of Decision. NOTE: Medicaid, Title XIX and EBT card numbers are not acceptable. Skip part 5.													
Name of household member with Case Number _____				List Case Number _____									
Part 3. Check if any child is Homeless, Migrant, or a Runaway and call your child's school. <input type="checkbox"/> Run away <input type="checkbox"/> Migrant <input type="checkbox"/> Homeless													
Part 4. Children enrolled. REQUIRED OF ALL APPLICANTS.													
List name(s) of all enrolled child(ren) in your household. _____													
Ethnicity: H=Hispanic or Latino, N=Non Hispanic or Latino		Race: A=Asian B=Black or African American I=American Indian or Alaska Native P=Native Hawaiian or other Pacific Islander W=White											
Last Name		First Name	Middle Name or Initial	Check box for FOSTER child	Date of Birth	Grade		OPTIONAL		Name of School/Head Start/ Child Care Center/Home			
								ETHNICITY	RACE				
1.				<input type="checkbox"/>									
2.				<input type="checkbox"/>									
3.				<input type="checkbox"/>									
4.				<input type="checkbox"/>									
Part 5. Total Household Gross Income. DO NOT COMPLETE PART 5 IF YOU LISTED A FIP OR FOOD ASSISTANCE NUMBER IN PART 2. Report the gross income received by EACH household member one time in the correct column: weekly, every 2 weeks, twice a month or monthly. Gross income is the amount earned before taxes and other deductions, not take-home pay. Report all other monthly income received. Self-employed persons, see the worksheet on reverse side of this application. If a household member does not receive income from any source, check "No income" or leave cells blank. If you check "no income" or leave any cells blank, you are certifying (promising) that there is no income to report.													
List the names of <u>everyone</u> living in your household, including the children listed in Part 4. Attach a separate page if more space is needed. For FOSTER children, include only money available for child's personal use or child's own income.					Gross Income: Report income by how often the household member is paid.				Other Monthly Payments or Income Received.				
Last Name		First Name		Age	Check if NO Income	Gross amount earned weekly	Gross amount earned every 2 weeks	Gross amount earned twice a month	Gross amount earned monthly	Welfare, child support, alimony, adoption subsidies	Pension, retirement, social security, SSI, VA benefits	All other income	
1.					<input type="checkbox"/>								
2.					<input type="checkbox"/>								
3.					<input type="checkbox"/>								
4.					<input type="checkbox"/>								
5.					<input type="checkbox"/>								
Last four digits of my Social Security Number: XXX - XX - ____ - ____ <input type="checkbox"/> I do not have a Social Security Number.								If Part 5 is completed, the adult signing the form must provide the last 4 digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. For further information refer to the Privacy Act Statement in the parent letter.					
Part 6. Certification and Signature. REQUIRED OF ALL APPLICANTS.													
I certify (promise) that all information on this application is true and that all income is reported if required. I understand that I will receive benefits from Federal funds based on the information I give. I understand that officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal/milk benefits, and I may be prosecuted. Email of Adult Completing Form _____													
Signature of Adult Completing Form _____				Printed Name of Adult Completing Form _____				Date Signed _____					
Address of Adult Completing Form _____				Town _____	ZIP Code _____	Work Phone _____	Home Phone _____	Cell Phone _____					
Part 7. DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY.													
Income conversion factors for annual income: weekly X 52; two weeks X 26; twice a month X 24; monthly X 12													
Household Income: \$ _____ <input type="checkbox"/> Weekly <input type="checkbox"/> Every 2 Weeks <input type="checkbox"/> Twice Monthly <input type="checkbox"/> Monthly <input type="checkbox"/> Annually Household Size _____													
Application Approved: <input type="checkbox"/> Income <input type="checkbox"/> Foster Child <input type="checkbox"/> FIP/Food Assistance <input type="checkbox"/> Head Start DOCUMENTATION REQUIRED <input type="checkbox"/> Tier 1 <input type="checkbox"/> Homeless/Migrant/Runaway (Schools only) -Local Official Documentation Required													
Eligibility Determination: <input type="checkbox"/> Free Meals <input type="checkbox"/> Reduced Price Meals <input type="checkbox"/> Free Milk Application Denied: <input type="checkbox"/> Incomplete <input type="checkbox"/> Over income limits													
Determining Official Signature _____						Effective Date _____			Confirming Official Signature (Schools only) _____			Date _____	
									Follow-Up Official Signature (Schools only) _____			Date _____	

Name of Adult Completing Form _____

page 2/2

hawk-i /Medicaid Information Form: Read this information and sign if you do not want your name released to hawk-i or Medicaid.

If your children do not have health insurance, many families getting free and reduced price meals can also get free or low-cost health insurance for their children.

The law requires schools to share your free and reduced price meal eligibility information with Medicaid and *hawk-i*, the State's medical insurance program for children. Specifically, we will give them your child's name and your name and address. Medicaid and *hawk-i* can only use the information to identify children who may be eligible for free or low-cost health insurance and then to contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose.

Childcare organizations may share this information at their option.

You are not required to allow us to share information from your children's free and reduced price meal application with Medicaid or the *hawk-i* program. It will not affect your children's eligibility for free and reduced price meals. If you do NOT want your information shared with Medicaid or *hawk-i*, you must tell us by completing the information below at the time you complete this eligibility application. If you want further information, you may call *hawk-i* at 1-800-257-8563.

I DO NOT want school/home sponsor/child care or Head Start center officials to share information from my free and reduced price meal application with Medicaid or *hawk-i*. Also, if you are already receiving Medicaid or *hawk-i*, please sign below. This will avoid another contact.

Child's Name: _____ School/Child Care/Head Start Center: _____

Child's Name: _____ School/Child Care/Head Start Center: _____

Child's Name: _____ School/Child Care/Head Start Center: _____

Parent/Guardian Name (Printed) _____ Signature _____ Date _____

Self-Employment Income Worksheet: This worksheet will assist you in calculating the amount to report if you engage in farming, are self-employed, or have income from other sources.

Persons who are engaged in farming or who operate other types of private businesses may experience variations in cash flow or monthly income throughout the year. These persons may use their income tax records from the preceding calendar year as a basis for applying for the free and reduced price meals. The income to be reported is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as medical expenses and other non-business deductions are not allowed in reducing gross business income.

If you have additional income from other kinds of employment, this income must be treated as separate and apart from the income generated from your business venture. USDA DOES NOT recognize income the same way as IRS. USDA does not permit a loss from a business venture to off-set earnings from wages or salary. Though your business may have suffered a net operational loss, for purposes of this application, it is not possible to have a negative income. **The least self-employed income possible is zero (no income).** For example, if you operated a business at a net loss but held another job where you received wages, your income for purposes of applying for free or reduced price meals would be the income from your wages only. The loss from the business cannot be deducted from the amount of the income earned in the other job.

A prior year loss from farming or other private business operation cannot be used to reduce the current year net income for determining free and reduced price eligibility. Wages paid to a spouse or other family member in the operation of a farm or private business must be shown as household income in Part 5 of the application.

Income from private business operations is to be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Use the lines from the 1040 that are identified.

Line 12 - Business income or (loss) \$ _____

Line 13 - Capital gain or (loss) \$ _____

Line 14 - Other gains or (losses) \$ _____

Line 17 - Rental real estate, royalties, partnerships, S corporations, trusts, etc. \$ _____

Line 18 - Farm income or (loss) \$ _____

Total \$ _____

The least income possible is zero (a negative number cannot be reported) Total +12* = _____

*Enter amount in the "All Other Income Last Month" column in Part 5 on the front of the Iowa Eligibility Application.

Optional Waiver Information (for Schools only)

Empty box for Optional Waiver Information (for Schools only)

5/15

WAIVER STATEMENT

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. One of these benefits is registration fees and driver's education fees. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of registration fees and/or driver's education fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY.

I certify that I am the parent/guardian of the child(ren) for whom application is being made.

Signature of Parent/guardian _____ Date _____

YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.

TREYNOR COMMUNITY SCHOOL
102 EAST MAIN, PO BOX 369
TREYNOR, IA 51575-0369

2015-2016

STUDENT FEE WAIVER AND REDUCTION PROCEDURES

The board recognizes that while certain fees charged students are appropriate and authorized, certain students and their families are not financially able to pay the fees. The school district will grant either full waivers, partial waivers or temporary waivers depending upon the circumstances and the student or student's parents' ability to meet the financial criteria.

- A. **Waivers -**
1. **Full Waivers** - a student will be granted a full waiver of fees charged by the school district if the student or student's parents meet the financial eligibility criteria for free meals under the Child Nutrition program, Family Investment Program, Supplemental Security Income guidelines, or transportation assistance under open enrollment. Students in foster care are also eligible for full waivers.
 2. **Partial Waivers** - a student will be granted a partial waiver of fees charged by the school district if the student or the student's parents meet the financial eligibility criteria for reduced price meals offered under the Child Nutrition program. A partial waiver shall be based on the same percentage as the reduced price meals.
 3. **Temporary Waivers** - a student may be eligible for a temporary waiver of fees charged by the district in the event the student's parents are facing financial difficulty. Temporary waivers may be applied for at any time throughout the school year and shall not extend beyond the end of the school year.
- B. **Application** - Parents or students eligible for a fee waiver shall make an application on the form provided by the school district. Applications may be made at any time but must be renewed annually.
- C. **Confidentiality** - The school district will treat the application and application process as any other student record and student confidentiality and access provisions will be followed.
- D. **Appeals** - Denials of a waiver may be appealed to the Superintendent of Schools.
- E. **Fines or charges** assessed for damage or loss to school property are not fees and will not be waived.
- F. **Notice** - the school district will annually notify parents and students of the waiver. The following information will be included in registration materials and printed in the student handbook.

Students whose families meet the income guidelines for free and reduced price lunch, the Family Investment Program (FIP), Supplemental Security Income (SSI), transportation assistance under open enrollment, or who are in foster care are eligible to have their student fees waived or partially waived. Students whose families are experiencing a temporary financial difficulty may be eligible for a temporary waiver of student fees. Parents or students who believe they may qualify for temporary financial hardship should contact the school at registration for a waiver form. This waiver does not carry over from year to year and must be completed annually.

TREYNOR COMMUNITY SCHOOL
102 EAST MAIN STREET, P. O. BOX 369
TREYNOR, IA 51575-0369

STANDARD FEE WAIVER APPLICATION
2015-2016 School Year

Date _____

All information provided in connection with this application will be kept confidential.

Name of student: _____ Grade in school _____

Name of parent, guardian: _____
or legal or actual custodian

Please check type of waiver desired:

Full waiver _____ Partial waiver _____ Temporary waiver _____

Please check if the student or the student's family meets the financial eligibility criteria or is involved in one of the following programs:

Full waiver

___ Free meals offered under the Children Nutrition Program

___ The Family Investment Program (FIP)

___ Supplemental Security Income (SSI)

___ Transportation assistance under open enrollment

___ Foster care

Partial waiver

___ Reduced priced meals offered under the Children Nutrition Program

Temporary waiver

If none of the above apply, but you wish to apply for a temporary waiver of school fees because of serious financial problems, please state the reason for the request:

Signature of parent, guardian: _____
or legal or actual custodian

Note: Your signature is required for the release of information regarding the student or the student's family financial eligibility for the programs checked above.

SCHOOL USE ONLY :

APPROVED _____ DENIED _____

If denied, reason _____

Jill Kay, Elementary Principal Date _____ feewaiver

August 2015

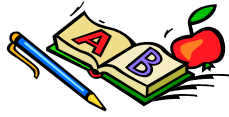


Welcome Back!



Sun	Mon	Tue	Wed	Thu	Fri	Sat
July 26 Football Player & Parent Meeting @ 7:00						1 Soccer Camp 8:00—4:00 @ Cardinal Field
2	3 Registration Day HS Commons 8:00—1:00 and 4:00—7:00 Football Mini Camp 3rd—7th	4 JH 5-6:30 HS 7-8:30	5	6	7	8 Youth Football Camp 9:00—12:00 @ Cardinal Field
9	10 Cross Country, Football & Volleyball Practices Begin	11	12 Little Cheer Camp 9-12:00	13 Little Cheer Camp 9-12:00	14	15
16	17	18	19	20	21 Teacher Inservice Red & White Scrimmage VB @ 5:30 in West Gym FB @ 7:00	22 Volleyball @ Atlantic
23	24 Teacher Inservice Meet Your Teacher Night K-5 @ Elem. 4:00—6:00 6th Grade Orientation 6:00	25 Teacher Inservice	26 First Day of School 1:00 Early Dismissal	27 College Planning Night @ 7:00 in the Auditorium	28 Back to School Dance @ 7:00 MS Commons	29 Volleyball @ Harlan 8:30 Cross Country @ Glenwood 9:00 FB Lawton-Bronson @ Morningside 7:30

September 2015



Enjoy Fall—Go Cardinals!



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	31 JV Football @ Lo-Ma 6:00	1	2	3 JV Volleyball @ Tri-Center 5:00	4 Varsity Foot- ball St. Albert Here 7:00	5 Volleyball @ Clarinda 9:00
6	7 LABOR DAY NO SCHOOL	8 Cross Country Here 4:30	9	10 JH FB Lo-Ma Here 4:15 JH VB T-C Here 4:15 JV/Var VB T-C Here 6:00/7:30	11 Varsity Football IKM-Manning Here 7:00	12 Volleyball @ Atlantic 9:00 Cross Country @ Lewis Cen- tral 9:00
13	14 JV Football Underwood Here 6:00 9th Volleyball @ ISD 6:00	15 JH FB @ Un- derwood 4:15 JH VB @ Un- derwood 4:15 CC @ AHST 5:00; JV,/Var VB @ Underwood 6:00/7:30	16 Teacher Inservice Early Dismissal @ 1:00	17 JH VB Audubon Here 4:15 JV/Var VB Audubon Here 6:00/7:30	18 Varsity Football @ Missouri Valley 7:00	19
20	21 JV Football @ Riverside 6:00	22 JH FB Riverside Here 4:15 JH VB @ Gris- wold 4:15 JV/Var VB @ Griswold 6:00/7:30	23	24 JH VB IKM-M Here 4:15 9th FB @ T-C 6:00 JV/Var VB IKM-M Here 6:00/7:30	25 Varsity Football @ Underwood 7:00	26 Cross Country @ Harlan 9:30
27	28 JV Football Missouri Valley Here 6:00	29 JH FB @ MV 4:15; JH VB AHSTW Here 4:15 JV/Var VB AHSTW Here 6:00/7:30	30 Progress Reports Sent Home			

CHROMEBOOKS FOR GRADES 6-12



Students in grades 6-12 will be issued a Chromebook for their use during the 2015-16 school year. All students in grades 6-12 will be required to read the Chromebook Handbook and sign and return three forms. The forms require student and parent signatures and should be brought in at registration on August 3rd or BEFORE or ON the first day of school.

To read the Chromebook Handbook, go to:

<http://www.treynorschools.org/vimages/shared/vnews/stories/4e488a0ded148/Chromebookhandbook.pdf>

To download, print and sign the required forms, go to:

<http://treynorschools.org/vimages/shared/vnews/stories/4e488a0ded148/11SignatureForms.pdf>

You will have an opportunity to purchase pre-selected Chromebook Carrying Bags at registration. All students will be responsible for providing a proper case for their Chromebook. To look at the options available, go to:
<http://treynorschools.org/vimages/shared/vnews/stories/556cca90323f3/ChromebookCaseOptions.pdf>

SCHOOL TIMES CHANGE FOR MS/HS

School will begin at the Middle and High School at 8:20 a.m. and will dismiss at 3:30 p.m. This is a slight change from last year so please be aware of the change.

ST. PAUL PRESCHOOL HIRING

St. Paul Lutheran Preschool is looking for someone who is passionate about Early Childhood. If you are interested, give us a call (712-487-3960) or email (preschool05@frontiernet.net) a resume today. Preferred requirements include: experience in Early Childhood, CPR and first aid trained. Must be 18 years of age and open to having a background check.





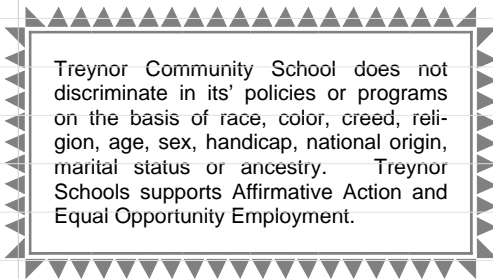
**Trey nor Community
School**

PO Box 369
Trey nor, IA 51575
Phone: 712-487-3414
Fax: 712-487-3332



POSTAL CUSTOMER

ADDRESS SERVICE REQUESTED



ALTERNATE DATES FOR REGISTRATION

In the event your family is out-of-town on registration day, two alternate times will be made available to register students. However, please keep in mind that only one secretary will be available in the Superintendent's Office. So, if at all possible, please plan to attend registration on August 3rd. Alternate times are:

Thursday, August 13th	12:00—6:00
Wednesday, August 19th	7:00—12:00

There will be no "walk-in" registering of students in any of the offices.

