

# Treynor Community School

"COMMITTED TO EXCELLENCE"



# NEWSLETTER

August, 2016

## REGISTRATION DAY—AUGUST 1ST

Registration for all students K-12 will be held in the **HIGH SCHOOL** commons on Monday, August 1, from 8:00 a.m.—1:00 p.m. and again from 4:00 p.m.—7:00 p.m. High school, middle school and elementary students may register and pay fees anytime during these hours.



**Textbook fees for the 2016-2017 school year will be:**

<b>K-5</b>	<b>\$35</b>
<b>6-8</b>	<b>\$50</b>
<b>9-12</b>	<b>\$75</b>

The first day of school will be Wednesday, August 24th with a 1:00 p.m. dismissal!

Other possible fees include:

- Activity tickets and yearbooks may be purchased.
- Students taking Industrial Technology will owe a fee at the end of the hex or school year based upon the project the students select.
- A fee could be assessed at the end of the school year for any undue damage to a textbook.
- Driver's Education fee will be \$265.

### Special points of interest:

- ✓ Pay textbook fees.
- ✓ Deposit money in student lunch accounts.
- ✓ Purchase activity tickets.
- ✓ Pick up class schedules, update student health information and update bus information.
- ✓ Remember to check our website. Use the parent access link to check grades, attendance, lunch balances and Pay-Schools Account.

**Breakfast and lunch prices for the 2016-2017 school year:**

- **Elementary—Breakfast—\$1.25; Lunch—\$2.15**
- **Middle School/High School—Breakfast—\$1.25; Lunch—\$2.30**
- **Meals for visiting adults are \$3.45**
- **Extra milk—.50**

Free and reduced price lunch forms are included in this mailing and will also be available at registration or in the Superintendent's office.

Your family's lunch account is managed district-wide, rather than by building. When you deposit money in your child's account at the elementary, middle or high school, that amount will be deposited into your "family account" and your elementary, middle or high school student will draw from that one account. During registration, if you have children in both the elementary and middle/high school buildings, you can visit any building secretary to deposit lunch money into your account. If you have a child in only one building, only visit that building's secretary to deposit lunch money.

**Students have to maintain a positive balance in their lunch accounts.** If you have a question as to the status of your child's lunch account, please check the balance on-line through your parent access on the school website, or call the school office and we will be glad to help you. Keep in mind that your child may purchase extras (ala carte items) at breakfast or lunch at the middle or high school.

Menus will be available at registration.

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## As summer heats up...school is only a few weeks away!

As the days get hot and the month of August nears, the start of fall practices and the first day of school will soon follow. I hope that everyone is having a fantastic summer. The summer months have been extremely busy here at the school in preparation for the upcoming school year. A few of our many summer tasks include the hiring of new staff, ordering and inventorying new materials, coordinating renovation projects and cleaning / maintaining our facilities.

I'm very excited about the new staff that has been hired for the 2016-17 school year. When you arrive in August, please seek out our new staff members and welcome them to Treynor.

### Certified Staff:

- Sophia Al-Khanfar HS Spanish Teacher
- Stephanie Brady Third Grade Teacher
- Carrie Currin Elementary Guidance Counselor
- Valerie Jaehrling HS Science Teacher
- Heather Kellar First Grade Teacher
- Kristin Mundorf Title I Reading Teacher
- Alexandra Myers Fifth Grade Teacher
- Lauren Rommel MS Reading/ELA Teacher
- Michael Stinman K-5 Music Teacher
- Rebecca Thompson K-12 TAG Teacher/Coordinator
- Bryce Warner HS Special Education Teacher
- Jennifer Wetzel Fourth Grade Teacher

### Support Staff:

- Melissa Bryant Food Service
- Gail Leber Food Service
- Doreen Mowery Business Manager/Board Secretary
- Karen Sperry Food Service

In addition to our new staff, the following current staff members will be assuming new roles in the coming year:

- Jill Davis HS Vocal Music
- Heidi Finnegan TLC Instructional Coach (K-5)
- Mary Bleth-Harris TLC Instructional Coach (6-12)
- Kara Huisman TLC Coordinator
- Morgan Lammert Sixth Grade Teacher
- Ashley McGehee MS Social Studies
- Jennifer Nelson K-12 Media Specialist
- Kyle Rogers Fourth Grade Teacher

Our custodial staff and summer helpers have been working hard to get both buildings looking great and ready to welcome back the students and staff. Please thank them for their hard work the next time you cross paths.

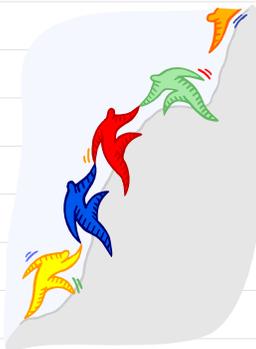
You only have about 30 days of summer vacation left. Students, enjoy your last few weeks. Parents, you will be able to breathe a sigh of relief soon. ☺ As always, THANK YOU for supporting Treynor Community Schools.

## ELEMENTARY “MEET YOUR TEACHER”



On Monday, August 22, please plan to stop by the elementary school to meet your teacher and classmates for the 2016-2017 school year. Teachers will be in their classrooms from 4:00—6:00 p.m. on this day. Feel free to stop by whenever you can. Students can drop off their school supplies and get their desks set up for the first day of school.

## JUNIOR OPTIMISTS



The Junior Optimist Octagon International Club (JOOI) is a volunteer **service club** for students in grades 9-12.

Some of the activities in the past have included food bank donations (Souper Bowl of Caring), assistance for families with challenges, baking cookies for the troops, school grounds maintenance (tree pruning, planting, debris removal from curbs), ushering, winter clothing drive, Pheasants Forever banquet/auction assistance, can kennel drive and help when requested from the adult Optimist Club.

Officers elected for this coming year are: Zachary Mass—President, Mitchell Griffin—Vice President, Alex Lowe—Secretary and Cole Weitzel—Treasurer. Last year the club met during the Card Pride period twice a month during the school day. Dues will be collected after school begins.

## RED/WHITE SCRIMMAGE



The annual Red/White Scrimmage will be held on Friday, August 19th with visiting West Monona. Volleyball will be in the west gym at 5:30 and Football will be at 7:00 at Cardinal Field. Admission will be one Gatorade per person.

Come out and support the Cardinals!



## EAT BREAKFAST AT SCHOOL!

Mornings can be really crazy...the alarm doesn't go off...the kids don't want to get up...there's no time to eat breakfast before the bus comes...or they're just not ready to eat. Or maybe your teenager grabs a can of soda and a candy bar on the way to school. If this sounds like your house, we have good news for you.

Breakfast is served at school! School breakfast will energize your child's day and provide them with a healthy start. A nutritious breakfast helps students be more alert so they can learn more in class, and has plenty of vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork. You can't find a healthy breakfast at such a low cost anywhere else. So, help your child start the day right with school breakfast.

## INDIVIDUAL SCHOOL PICTURES



Please note that individual school pictures will be taken on Friday, August 26th by Bob Pyles Studio. Envelopes will be sent home with each student .

Money will not be collected at registration.

## FOLLOW THE CARDINALS ON TWITTER



You can follow the Cardinals on Twitter @TreyNorNation! We were the first high school in the state and possibly the region to use Twitter to communicate with our fans. We will continue to tweet information regarding scheduling and other important information, and the most exciting feature is up to the minute updates at Cardinal varsity athletic events and other TreyNor activities. If you have any questions regarding @TreyNorNation, please email [tnavara@treynorcardinals.org](mailto:tnavara@treynorcardinals.org).

## HUMAN GROWTH AND DEVELOPMENT

Human growth and development instruction is a controversial area and will not be undertaken until a parent/guardian is notified. Parents should feel free to contact any teacher regarding questions they may have about the instruction.

## HOMELESS CHILDREN

Anyone knowing of any child in the community who is homeless, please notify the school. All children are welcome to attend. A homeless child or youth is defined as a child or youth from the age of 3 through 21 years who lacks a fixed, regular and adequate nighttime residence and includes the following:

1. A child or youth who is sharing the housing of other persons due to a loss of housing, economic hardship, or a similar reason; is living in a motel, hotel, trailer park or camping grounds due to the lack of alternative adequate accommodations; is living in an emergency or transitional shelter; is abandoned in a hospital; or is awaiting foster care placement.
2. A child or youth who has a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings.
3. A child or youth who is living in a car, park, public space, abandoned building, substandard housing, bus or train station, or similar setting; or
4. A migratory child or youth who qualifies as homeless because the child or youth is living in circumstances described in paragraphs "1" through "3" above.



# LITTLE CHEER CAMP

The Varsity Cheerleaders at Treynor High School will be sponsoring a cheerleading camp for all future cheerleaders! The camp will be held in the High School West Gym on Wednesday and Thursday, August 17<sup>th</sup> & 18<sup>th</sup> from 9:00 – 11:30. PK—8th graders are welcome to come join the fun and learn new cheers. The cost is \$25.00 for one child, each additional sibling is \$20.00. The cost includes camp, a camp T-shirt and snack each day. The campers will also be cheering at the Red/White Scrimmage game on Friday, August 19th at 7:00 p.m. Please pre-register by August 9th to guarantee a t-shirt. Checks can be made out to the Treynor Cheerleaders.



## Cheerleading Application Form

Name of Participant \_\_\_\_\_

Grade \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Parent's name \_\_\_\_\_

Phone number \_\_\_\_\_

Please check size of T-shirt:

\_\_\_\_\_ Youth Small (6-8)

\_\_\_\_\_ Youth Medium (10-12)

\_\_\_\_\_ Youth Large (14-16)

\_\_\_\_\_ Adult Small

\_\_\_\_\_ Adult Medium

\_\_\_\_\_ Adult Large

I hereby release Coaches Nicole Reed & Michelle Rochleau, Treynor Community School, and all of their employees from all claims on account of any injuries which may be sustained by my child while attending camp. I also certify that my child is medically fit to participate in this camp.

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

# ATHLETIC SEASON TICKETS

Activity tickets will be on sale at registration for the 2016-2017 school year. These passes will not include admission to any tournaments or playoff games.

Adult Season Ticket	\$75
Student Season Ticket	\$50

After registration day, passes will be available for purchase in the Superintendent's Office.



## SPORTS PHYSICALS



Just a reminder—before any student participates in sports, a physical form must be completed for the current school year. Also, parents must sign an insurance waiver or purchase accident insurance before students may participate in sports. A concussion form also needs to be completed.

Physical forms, insurance waiver forms and concussion forms are available in the school office or on our web site. Also, information from Student Assurance Services will be available at registration if anyone is interested in purchasing accident insurance.

Again, these forms are required before students in grades 7-12 can participate in practice or competition. Forms can be turned in on registration day or at any time to the school office.

## ORDER YEARBOOKS ONLINE



The yearbook staff will have information at registration on Monday, August 1st so online orders can be made for 2016-17 yearbooks. The middle school yearbook will be a soft-cover, full-color book that will focus only on middle school students and activities. Cost is \$15.00. The elementary yearbook is a soft-cover, full-color yearbook that covers grades kindergarten through 5th grade for \$15.00. The high school yearbook is a hard-cover, full-color that includes 9th through 12th grades. If you order before October 1st, the cost is \$55.00—a savings of \$5.00. Orders can also be placed online at [jostensyearbooks.com](http://jostensyearbooks.com).

The Treynor yearbook will cover the highlights of 2016-17 with hundreds of photos and stories about academic accomplishments, club activities, school sports, special events and class histories. A yearbook is always special because it captures the life and times of the school, the class and the achievements of the students.

The yearbook staff is under the direction of Advisor Erin Coughlin.

## LUNCH ACCOUNT PAYMENTS ONLINE

Parents can access PaySchools through the school web site and pay for school lunches, either by e-check or Mastercard, Visa or Discover cards. The parent will immediately receive an e-mail receipt confirming their purchase. PaySchools does not save or store bank or credit card information to ensure privacy and security for users.

PaySchools offers parents the ease of being able to make payments 24 hours a day/7 days a week, the security of knowing the school has received payments, the protection of sensitive account information (credit card and bank account numbers are not stored in the database), and the convenience of having records of purchases and payments available online.



Visit the district's web site at [www.treynorschools.org](http://www.treynorschools.org) and go to the Parent page.

## MEDICATION POLICY



All medication (prescription and non-prescription) must be dispensed through the health office at all grade levels. Medicines must be contained in the original bottle or box. No student is allowed to carry any kind of medication with them during the day. Tylenol is kept on hand in the health office and can be dispensed by trained personnel with parents' permission. Parents may sign permission forms at registration. The forms are also found on our website under the Parent link.

## NEWSLETTERS—POSTAL MAIL OR ELECTRONIC?

If you would rather have your monthly school newsletter come by regular mail instead of email, please notify the Superintendent's Office at 487-3414 or email [smaguire@treynorcardinals.org](mailto:smaguire@treynorcardinals.org). Your mailing address will be verified and your name will be added to the list currently receiving newsletters by regular mail. You can also indicate your preference when you register your child for school. Every family should receive a monthly newsletter.

## DRESS CODE

Details of the student dress requirements will be in the handbook/assignment book given to students on the first day of school. Tops with spaghetti straps and tops that are too short to keep midribs covered at all times will not be allowed.

## FORMS AVAILABLE ONLINE

On the school's website, [www.treynorschools.org](http://www.treynorschools.org), under the Parent Link, is a section titled "Registration Information". Within this section are forms required for new and returning students. You can open these forms in Acrobat Reader, print them, fill them out and bring them to registration. Forms available on the web which are required for new students only are Student Information and the CardinalNet AUP Authorization. Athletic physical examination and insurance waiver forms are also available and required yearly for all 7-12th grade students involved in athletics.

## STUDENT INSURANCE



Treynor Community School does not purchase accident insurance to cover injuries incurred by your child at school or school-sponsored activities. As a service to parents, the school makes accident insurance available through Student Assurance Services. Football insurance for grades 9-12 may also be purchased through Student Assurance Services. Insurance information and enrollment forms will be available at registration.

Parents must sign an insurance waiver which states they have adequate insurance or purchase accident insurance before students may participate in sports.

## POST-SECONDARY ENROLLMENT

Post-secondary enrollment is when a senior student wishes to take a college course which is not offered by the local district. The district pays up to \$250 for each course after its completion. The student must provide his/her own transportation.

## OPEN ENROLLMENT

Parents/guardians considering the use of the open enrollment option to enroll their child/children in another public school district in the State of Iowa should be aware of the following dates:

March 1, 2017: the last date for regular open enrollment requests for the 2017-2018 school year, except for "good cause" reasons or kindergarten applications. Good cause generally means a change in residence of the pupil, a change in district's status such as whole grade sharing or reorganization, or the loss of accreditation or the closing of a non-public school of attendance. Open enrollment can still take place if "good cause" is shown.

Kindergarten applications must be filed on or before September 1 of the school year in which open enrollment is requested. (September 1, 2016 for the 2016-2017 school year.)

For further details, contact the school superintendent's office at 487-3414.

## TRANSPORTATION PROGRAM



Treynor will operate seven regular bus routes. In addition, there are several special education routes for students who are attending programs in their assigned schools.

Starting time will be 8:20 a.m. for secondary students and 8:30 a.m. for elementary students. School will dismiss at 3:30 p.m. at the MS/HS High Building and 3:27 p.m. at the Elementary Building.

The telephone number at the bus garage is 487-3292. If children are not going to ride on a given day, please inform a neighbor preceding the pick up or call the bus garage by 7:00 a.m. The cooperation received in the past relative to safety, scheduling, promptness and the overall general consideration shown for our concerns and policies has always been very much appreciated.

## ASBESTOS PLAN

An asbestos plan is located in each school office at the junior/senior high and elementary buildings. This plan indicates where there are areas of asbestos and how they are inspected each year. Fortunately, the Treynor School has no friable asbestos, which is a danger to students. If there are any questions, please contact the superintendent at 487-3414.



## DIRECTORY INFORMATION DISCLOSURE

Unlike other personal data in a student's records, a school may disclose "directory information" without first obtaining permission. "Directory information" includes the student's name, address, telephone listing, date and place of birth, grade level, participation in school activities-including athletics, weight and height of members of athletic teams, dates of attendance, awards received and the most previous educational agency or institution attended by the student. **Any parent/guardian who does not want the information listed above released is asked to contact either principal's office and leave word to this effect. Otherwise, the information will be released to colleges, businesses, etc.**

The No Child Left Behind Act of 2001 (Section 9528) requires that high schools provide military recruiters access to student's names, addresses and telephone numbers. Parents or students may request that this information not be provided without written parental/guardian consent. If you wish to have your high school student's information withheld from military recruiters, please contact the high school principal.

## FYI—STAFF AND OFFICE PHONE NUMBERS

If you feel that the school can be of service to you at any time, please call, email or visit one of our offices.

712-487-3414

**Superintendent's Office**

Kevin Elwood, Superintendent

Doreen Mowery, Business Manager/Board Secretary

Susan Maguire, Superintendent's Secretary

712-487-3332

Fax Number for High School, Activities Director, Superintendent's Office

712-487-3804

**High School Office**

Gary McNeal, Principal

Tim Navara, Activities Director/Alternative Program Coordinator

Danette Blackledge, High School Secretary

Carol Leaders, Head Cook

712-487-3181

**Middle School Office**

Jenny Berens, Principal

Darla Bryant, Middle School Secretary

Marcia Lippert, School Nurse

712-487-3567

Fax Number for Middle School and Guidance Office

712-487-3181

**Guidance Office**

Rita Laughlin, Guidance Counselor

712-487-3422

**Elementary School Office**

Jill Kay, Principal

Natalie Suden, Principal's Secretary

Marcia Lippert, School Nurse

712-487-3625

Fax Number for Elementary School

712-487-3292

**Bus Garage**

Dave Danker, Transportation Director

E-Mail Addresses: to e-mail a school employee, type their first initial and last name @treynorcardinals.org.  
(Example: smaguire@treynorcardinals.org)

**Visit our school website at [www.treynorschools.org](http://www.treynorschools.org)**

## NOTICE OF NON-DISCRIMINATION



The Treynor Community School does not discriminate in its' policies or programs on the basis of race, color, creed, religion, age, sex, disability, national origin, marital status, sexual orientation, gender identity, socio-economic status or ancestry. Inquiries concerning possible discrimination are to be directed at Gary McNeal at the high school (487-3804), Jenny Berens at the middle school (487-3181) or Jill Kay at the elementary building (487-3422), or the Office for Civil Rights, U.S. Department of Education, Citigroup Center, 500 W. Madison St., Suite 1475, Chicago, IL 60661, 312-730-1560.

## PROTECTION OF PUPIL RIGHTS

The Protection of Pupil Rights Amendment (PPRA) requires Treynor Community School to notify you and obtain consent or allow you to opt your child out of participating in certain school activities. These activities include a student survey, analysis, or evaluation that concerns one or more of the following eight areas ("protected information surveys"):

1. Political affiliations or beliefs of the student or student's parents;
2. Mental or psychological problems of the student or student's family;
3. Sex behavior or attitudes;
4. Illegal, anti-social, self-incriminating, or demeaning behavior;
5. Critical appraisals of others with whom respondents have close family relationships;
6. Legally recognized privileged relationships, such as with lawyers, doctors, or ministers;
7. Religious practices, affiliations, or beliefs of the student or parents; or
8. Income, other than as required by law to determine program eligibility.

This requirement also applies to the collection, disclosure or use of student information for marketing purposes ("marketing surveys"), and certain physical exams and screenings.

Treynor Community School District will provide parents, within a reasonable period of time prior to the administration of any surveys or activities, notification of the surveys and activities and be provided an opportunity to opt their child out, as well as an opportunity to review the surveys. (Please note that this notice and consent/opt-out transfers from parents to any student who is 18 years old or an emancipated minor under State law.)

## ANNUAL NOTIFICATION OF PARENTS' RIGHTS

At Treynor Community School, parents have an opportunity to challenge the contents of their child's school records to ensure that the records are not inaccurate, misleading or otherwise in violation of the privacy or other rights of the student, and to provide an opportunity for the correction or deletion of such inaccurate, misleading or otherwise inappropriate data contained herein. A parent wishing to challenge the contents of a child's school records shall make written application to the building principal for a hearing.

## Treynor Elementary School Supply List 2016-17

### Kindergarten

12 ea.—Glue Stick, Elmer's washable, purple  
 1 Doz.—Pencils, #2, Ticonderoga, sharpened  
 1 ea.—Hand Sanitizer, antibacterial gel, pump  
 2 ea.—Folder, poly, 2 pocket, asst colors  
 2 Box—Crayons, Crayola, tuck box, 24/box  
 1 ea.—Pencil Box, plastic, 8.25"x5.25"x2"  
 1 box—Facial Tissue, hypo-Allergenic, 200 Ct.  
 1 pair—Scissors, 5", pointed tip, latex free  
 1 set—Paint Set, watercolor, washable, 8 colors w/brush  
 1 set—Markers, washable, classic colors, wide tip, 10/set  
 1 ea.—Eraser, pink, large, latex free  
 2 ea.—Clorox Wipes, disinfecting, 62 ct.  
 1 ea.—Clip board, standard size, 8 ½ x 11"  
 2 ea.—Dry erase markers, chisel tip, black  
 Boys—1 box gallons size freezer bags  
 Girls—1 box quart size freezer bags

### 1<sup>st</sup> Grade

1 ea.—Composition book, marble cover, WR, 100 sheets, black  
 1 pk—Folders, 2pocket, 4pk, blue/red/green/yellow  
 1 ea.—Pencil box, plastic, 8.25x5.25x2"  
 1 ea.—Eraser, pink, large, latex free  
 1 doz.—Pencils, #2, Ticonderoga, sharpened  
 2 bx—Crayons, Crayola, tuck box, 24/box  
 1 pr—Scissors, 5", blunt tip, latex free  
 1 ea.—Glue, Elmer's washable, 7-5/8oz, white  
 2 bx—Facial Tissue, hypo-allergenic, 200 ct.  
 1 of ea.—Notebook, 1 sub, WR, perf, 70 ct., purple and red  
 1 set—Paint set, watercolor, washable, 8 colors w/brush  
 2 ea.—Clorox Wipes, Disinfecting, bleach free, lemon scent, 35 ct.

### 2<sup>nd</sup> Grade

2 doz.—Pencils, #2, Ticonderoga, sharpened  
 1 ea.—Eraser, pink, large  
 1 Pr.—Scissors  
 2 ea.—Glue stick, washable  
 1 bx—Crayons, Crayola, tuck box, 24/box  
 1 of ea.—4 Mead, composition notebooks, WR, 1 sub., red, blue, purple, black marble  
 1 ea.—Plastic/poly, pocket folder, orange  
 1 of ea.—5 Plastic/poly, 3 prong folders, yellow, blue, green, purple, black  
 2 bx—Kleenex  
 1ea.—Large pencil box, plastic, approx.(13-3/8x5.5x2.5)  
 2 ea.—Clorox Wipes  
 1 ea.—Crayola markers, broad tip  
 1 ea.—Crayola Markers, fine tip  
 4 ea.—Expo Dry erase markers, black, thin  
 4 ea.—Expo Dry erase markers, black, wide  
 2 ea.—Paper Mate, red, felt pens  
 1 pk.—Highlighters, various colors  
 1pk.—Post-it-notes, various colors  
 Purchase only specified colors of notebooks and folders. Please refrain from "cute" notebooks and folders per teacher's request.

### 3<sup>rd</sup> Grade

4 ea.—Elmer's glue sticks, washable  
 2 ea.—Post it notes, 3x3, yellow, 100 sht/pd  
 2 doz.—Pencils, #2, sharpened  
 1 ea.—Eraser, pink, large, latex free  
 1 bx.—Crayons, Crayola, tuck box 24/bx  
 2 bx.—Kleenex, hypo-allergenic, 200 ct.  
 1 doz.—Pen, med. point, red,  
 6 ea.—Folder, 2 pocket, w/prong, any color  
 2 pk.—Filler paper, WR, 120/pk  
 1 ea.—Ruler, 12", wood, inch & cm  
 1 set—Pencils, colored, 7", sharpened, 12/set  
 1 pr.—Scissors, pointed tip  
 1 ea.—Pencil box, plastic 8.25x5.25x2"  
 1 pk.—Markers, dry erase, chisel, 4 /pk  
 2 ea.—Highlighters, chisel tip, any color  
 2 ea.—Clorox Wipe

## Treynor Elementary School Supply List 2016-17

### 4<sup>th</sup> Grade

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2 of ea.—Post it notes, 3x3, 100 sht/pk , green and yellow  
 1 ea.—Hand sanitizer, gel, pump, 12oz  
 1 of ea.—Notebooks, spiral, WR, 70 ct, blue, green, red, yellow, purple  
 10 ea.—Dry erase marker, chisel tip, black  
 1 ea.—Clorox Wipes, lemon scent, 34 ct  
 4 ea.—Glue stick, washable, white  
 2 ea.—Pen, med. point, red  
 1bx.—Crayons, Crayola, tuck box,24/box  
 3 dz.—Pencils, #2, Oriole, sharpened  
 1 pr.—Scissors, 5", pointed tip, latex free  
 2 ea.—Pen, med. point, blue  
 1 ea.—Calculator, 8 digit, dual power  
 1 ea.—Expanding file, poly , ltr sz, 7 pocket, fabric zipper  
 3 bx—Kleenex, 200 ct  
 1 ea.—Ruler, 12", plastic, inch & cm, center holes  
 1 ea.—Pencil case, fabric, 3 hole w/grommets, 10x6  
 1 set—Pencils, colored, 7", sharpened, 12/set  
 2 ea.—Highlighters, chisel tip, yellow, w/pkt clip  
 1 pk.—Index cards, 3x5, ruled, 100/pk, white  
 1 set—Markers, classic colors, wide tip, 12/set  
 1 of ea.—Folder, 2 pkt, red, blue, green, purple

### 5<sup>th</sup> Grade

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1 ea.—Clorox Wipes, lemon scent, 35 ct	1 ea.—Hand sanitizer
1 ea.—Expanding File, poly, 7 pocket	2 pk—Index cards,
2 ea.—Pen, med. point, red	1 ea.—Ear buds
1 bx.—Crayons, Crayola, tuck box, 24/box	3 pk—Folders, 2 pocket,
1 dz.—Pencils, #2, Oriole, sharpened	1 ea.—Markers, classic colors
1 ea.—Scissors, 8", straight	
1 ea.—Eraser, pink, large, latex free	
2 ea.—Pen, med. point, blue	
1 ea.—Glue, Elmer's washable, 4oz, white	
1 pk—Filler paper, WR, 120/pk	
1 ea.—Calculator, 8 digit, dual power	
1 of ea.—Notebooks, spiral, WR, 70ct, blue, red, green, yellow	
1 bx—Kleenex, 200ct	
1 ea.—Ruler, 12", plastic, inch & cm, center holes	
1 ea.—Pencil box, plastic, 8.25x5.25x2	
2 ea.—Highlighter, chisel tip, multiple colors	
1 pk—Markers, dry erase, chisel, 4/pk	
2 set—Pencils, colored, 7", sharpened, 12/set	

## MS SUPPLIES LIST 2016-17 SCHOOL YEAR

### \*Miscellaneous for EACH Grade 6-8

1 box of Kleenex  
1 container of Chlorox wipes  
Pens - red/blue/black pens  
Pencils  
Eraser  
Highlighters  
Colored pencils  
Pencil Case  
Sticky Notes  
2 pkg. - 3 x 5 Index Cards - Ruled  
Accordion Folder  
Earbuds/Headphones  
Chromebook Case

### 6th Grade

**Reading:** notebook (100 pages), thin line markers, folder  
**Language Arts:** folder, loose-leaf paper (wide)  
**Math:** notebook (100 pages), folder, Ticonderoga Pencils, basic calculator (not mini-sized)  
**Social Studies:** notebook (100 pages), folder, loose-leaf paper (wide), book cover (Jumbo-size)  
**Science:** notebook (100 pages), folder

### 7th Grade

**Reading/Language Arts:** 3-ring binder (1 ½-2 inches), loose-leaf paper, dividers for binder  
**Math:** notebook (100 pages), folder, Ticonderoga Pencils, scientific calculator  
**Geography:** loose-leaf paper (wide)  
**Science -** folder, book cover (Jumbo-size)

### 8th Grade

**Reading/Language Arts:** 3-ring binder (1 ½-2 inches), loose-leaf paper, dividers for binder  
**Math:** Ticonderoga Pencils, scientific calculator  
**Science:** folder, book cover (Jumbo-size)  
**Social Studies:** notebook (100 pages), folder, loose-leaf paper (wide), book cover (Jumbo-size)

***Please update supplies as needed throughout the school year!***

## Frequently Asked Questions About Free And Reduced Price School Meals

Dear Parent/Guardian:

Children need healthy meals to learn. Treynor Community School offers healthy meals every school day. Breakfast cost **\$1.25**; lunch costs **\$2.15** Elementary, **\$2.30** MS/HS. **Your children may qualify for free meals/milk or for reduced price meals.** Reduced price is **\$ .30** for breakfast and **\$ .40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from **Food Assistance, or the Family Investment Program (FIP)**, are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines below. (Requires submitting an Application for Free and Reduced Price Meals/Milk.)

FEDERAL INCOME ELIGIBILITY GUIDELINES For School Year 2016-2017

Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	21,978	1,832	916	846	423
2	29,637	2,470	1,235	1,140	570
3	37,296	3,108	1,554	1,435	718
4	44,955	3,747	1,874	1,730	865
5	52,614	4,385	2,193	2,024	1,012
6	60,273	5,023	2,512	2,319	1,160
7	67,951	5,663	2,832	2,614	1,307
8	75,647	6,304	3,152	2,910	1,455
Each additional person:	7,696	642	321	296	148

2. WHO CAN GET FREE MILK? If your school participates in the Special Milk Program for half day kindergarteners, your kindergarten child may be eligible for free milk. Children who buy extra milk with a meal or if they eat breakfast or lunch and have an afternoon milk break, they are not eligible to receive free milk.
3. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Kevin Elwood, Treynor Community School, 712-487-3414, kelwood@treynorcardinals.org.**
4. WHAT IF WE HAVE FOSTER CHILDREN? Households with foster and non-foster children may choose to include the foster child as a household member, as this may help other children in the household qualify for benefits. If the foster family is not eligible for free or reduced price meal benefits, that does not prevent a foster child from receiving free meal benefits.
5. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Jill Kay, Elementary Principal, Treynor Community School, PO Box 369, Treynor, IA 51575.**
6. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact: **Jill Kay, Elementary Principal, Treynor Community School, 102 E. Main St., PO Box 369, Treynor, IA 51575, 712-487-3422, jkay@treynorcardinals.org** immediately as eligibility for free meals is extended to all school age children in a household. If you did not receive a letter from the school, but received a Free Lunch Notice from DHS, submit this letter to your children's school. You may add any students living in your household who are not listed.

4/16

7. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through 9-30-16. You must send in a new application unless the school told you that your child is eligible for the new school year. When the carry-over period ends, unless you are notified that your children will receive free meals or you submit an application that is approved, the children must pay full price for school meals.
8. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report. You are not required to provide proof with your application.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free or reduced price meals if the household income drops below the income limit, if your household size goes up, or if you start getting Food Assistance, FIP or other benefits.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Kevin Elwood, Superintendent, Treynor Community School, PO Box 369, Treynor, IA 51575, 712-487-3414, kelwood@treynorcardinals.org.
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. There are currently no active Military Housing Projects in Iowa as found on [Active Military Housing Projects](#). Any additional combat pay resulting from deployment is also excluded from income.
16. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a Supplemental Worksheet, and attach it to your application. Contact Kevin Elwood, Superintendent, Treynor Community School, PO Box 369, 102 E. Main St., Treynor, IA 51575, 712-487-3414, kelwood@treynorcardinals.org to receive a Supplemental Worksheet.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance or other assistance benefits, contact your local assistance office or call **1-877-347-5678**. Your children may be eligible for *hawk-i* (children's health insurance) or a waiver of school fees. Read the information on the back of the Application for *hawk-i* information. A school waiver form is available from your school.
18. CAN CHILDREN WITH DISABILITIES GET FOOD SUBSTITUTIONS? If a child has a disability, as determined by a licensed medical professional, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the licensed medical professional. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information.

If you have other questions or need help, call **712-487-3414**.

*Sincerely,* Kevin Elwood, Superintendent

## HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS/MILK

Please use these instructions to help you fill out the application for free or reduced price school meals/milk. You only need to submit **one** application per household, even if your children attend more than one school in Treynor Community School. The application must be filled out completely to certify your children for free or reduced price school meals.

Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact **Kevin Elwood, Superintendent, Treynor Community Schools, 712-487-3414, kelwood@treynorcardinals.org.**

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

**STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12.**

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

### Who should I list here?

When filling out this section, please include **all** members in your household who are:

- Children age 18 or under **and** are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending Treynor Community School, *regardless of age.*

- List each child's name.** For each child, print their first name, middle initial and last name. Use one line of the application for each child. If there are more children present than lines on the application, attach a Supplemental Worksheet, which can be obtained from the school, with all required information for the additional children.
- Is the child a student at Treynor Community School?** Mark 'Yes' or 'No' under the column titled "student." If 'Yes' print where the child attends school and identify their grade in school.
- Do you have any foster children?** If any children listed are foster children, mark the "Foster Child" box next to the child's name. **Foster children who live with you may count as members of your household and should be listed on your application.** If you are *only* applying for foster children, after completing STEP 1, skip to "STEP 4" of the application and these instructions.
- Are any children homeless, migrant, or runaway?** If you believe any child listed in this section may meet this description, please mark the "Homeless, Migrant, Runaway" box next to the child's name and **complete all steps of the application.**

**STEP 2: DO ANY HOUSEHOLD MEMBERS (INCLUDING YOU) CURRENTLY PARTICIPATE IN ONE OR MORE OF THE FOLLOWING ASSISTANCE PROGRAMS: FOOD ASSISTANCE, FIP, OR FDPIR?**

If anyone in your household participates in the assistance programs listed below, your children are eligible for free school meals:

- The Food Assistance Program (FA)
- The Family Investment Program (FIP)
- The Food Distribution Program on Indian Reservations (FDPIR)

**A) IF NO ONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**

- Circle ‘NO’ and skip to STEP 3 on these instructions and STEP 3 on your application.
- Leave STEP 2 blank.

**B) IF ANYONE IN YOUR HOUSEHOLD PARTICIPATES IN ANY OF THE ABOVE LISTED PROGRAMS:**

- Circle ‘YES’ and provide a case number for FA, FIP, or FDPIR and the name of the household member with the case number. You only need to write one case number. If you participate in one of these programs and do not know your case number, it is located on your Notice of Decision. **You must provide a case number on your application if you circled “YES”.**

**STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS**

**A) Report all income earned by children.** Refer to the chart below titled “Sources of Income for Children” and report the combined gross income for ALL children listed in Step 1 in your household in the box marked “Total Child Income.” Only count foster children’s income if you are applying for them with the rest of your household (income from a part-time job or from any funds provided to the child for the child’s personal use). It is optional for the household to list foster children living with them as part of the household on an application for non-foster children.

**Table 1. Sources of Income for Children**

**What is Child Income?**

Child income is money received from outside your household that is paid **directly** to your children. Many households do not have any child income. Use the chart below to determine if your household has child income to report.

Sources of Child Income	Example(s)
<ul style="list-style-type: none"> <li>• Earnings from work</li> </ul>	<ul style="list-style-type: none"> <li>• A child has a job where they earn a salary or wages. (Infrequent earnings, such as income from occasional babysitting or lawn mowing, are not counted as income.)</li> </ul>
<ul style="list-style-type: none"> <li>• Social Security                             <ul style="list-style-type: none"> <li>○ Disability Payments</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• A child is blind or disabled and receives Social Security benefits.</li> <li>• A parent is disabled, retired, or deceased, and their child receives social security benefits.</li> </ul>
<ul style="list-style-type: none"> <li>• Income from persons <i>outside</i> the household</li> </ul>	<ul style="list-style-type: none"> <li>• A friend or extended family member <i>regularly</i> gives a child spending money.</li> </ul>
<ul style="list-style-type: none"> <li>• Income from any other source</li> </ul>	<ul style="list-style-type: none"> <li>• A child receives income from a private pension fund, annuity, or trust.</li> </ul>



**FOR EACH ADULT HOUSEHOLD MEMBER:**

**B) List Adult Household member's name.** Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." **Do not list any household members you listed in STEP 1.** If a child listed in STEP 1 has income, follow the instructions in STEP 3, part A.

**Who should I list here?**

When filling out this section, please include **all** members in your household who are:

- Living with you and share income and expenses, *even if not related and even if they do not receive income of their own.*

*Do not include people who:*

- *Live with you but are not supported by your household's income and do not contribute income to your household.*
- *Children and students already listed in Step 1.*

**How do I fill in the income amount and source?**

**FOR EACH TYPE OF INCOME:**

- *Use the chart on page 4 to determine if your household has income to report.*
- *Report all amounts in **gross income ONLY**. Report all income in whole dollars. Do not include cents.*
  - *Gross income is the total income received before taxes or deductions.*
  - *Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has **NOT** been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.*
- *Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will be counted as zeroes. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials have known or available information that your household income was reported incorrectly, your application will be verified for cause.*

**C) Report earnings from work.** Refer to the chart titled "Sources of Income for Adults" in these instructions on page 4 and report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are self-employed business or farm owner, you will report your net income. If you need assistance with this, ask your children's school for the Supplemental Worksheet which has self-employment calculations.

**What if I am self-employed?**

If you are self-employed, report income from work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts and revenue. Ask your school for a Supplemental Worksheet to assist you in determining your monthly gross annual income before deductions.

**D) Report income from Public Assistance/Child Support/Alimony.** Refer to the chart titled "Sources of Income for Adults" in these instructions on page 4 and report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the value of any cash value public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only **court-ordered** payments should be reported here. Informal but regular payments should be reported as "other" income in the next part.



- E) **Report income from Pensions/Retirement/All other income.** Refer to Table 2 below titled “Sources of Income for Adults” in these instructions and report all income that applies in the “Pensions/Retirement/All Other Income” field on the application.

**Table 2. Sources of Income for Adults**

Earnings from Work	Public Assistance/ Alimony/Child Support	Pensions/Retirement/All Other Income
<ul style="list-style-type: none"> <li>• Salary, wages, cash bonuses</li> <li>• <b>Net</b> income from self-employment (farm or business)</li> <li>• Strike benefits</li> </ul> <p><b>If you are in the U.S. Military:</b></p> <ul style="list-style-type: none"> <li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>• Allowances for off-base housing, food and clothing</li> </ul>	<ul style="list-style-type: none"> <li>• Unemployment benefits</li> <li>• Worker’s compensation</li> <li>• Supplemental Security Income (SSI)</li> <li>• Cash assistance from State or local government</li> <li>• Alimony payments</li> <li>• Child support payments</li> <li>• Veteran’s benefits</li> </ul>	<ul style="list-style-type: none"> <li>• Social Security (including railroad retirement and black lung benefits)</li> <li>• Private Pensions or disability</li> <li>• Income from trusts or estates</li> <li>• Annuities</li> <li>• Investment Income</li> <li>• Earned interest</li> <li>• Rental income</li> <li>• Regular cash payments from outside household</li> </ul>

- F) **Report total household size.** Enter the total number of household members in the field “Total Household Members (Children and Adults).” This number **MUST** be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household determines your income cutoff for free and reduced price meals.
- G) **Provide the last four digits of your Social Security Number.** The household’s primary wage earner or another adult household member must enter the last four digits of their Social Security Number in the space provided. **You are eligible to apply for benefits even if you do not have a Social Security Number.** If no adult household members have a Social security Number, leave this space blank and mark the box to the right labeled “Check if no SSN.”

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

**All applications must be signed by an adult member of the household.** By signing the application, that household member is promising that all information has been truthfully and completely reported. **Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.**

- A) **Provide your contact information.** Write your current address in the fields provided if this information is available. **If you have no permanent address, this does not make your children ineligible for free or reduced price school meals.** Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.
- B) **Print and sign your name.** Print your name in the box “Printed name of adult completing the form.” And sign your name in the box “Signature of adult completing the form.”
- C) **Write Today’s Date.** In the space provided, write today’s date in the box.
- D) **On the back of the application, share children’s Racial and Ethnic Identities (optional).** This field is optional and does not affect your children’s eligibility for free or reduced price school meals.
- E) If you do not want your household information shared with *hawk-i*, **print, sign and date in the box provided.**
- F) If you need a translated application with instructions, they can be found in 34 languages at: [Translated Family Friendly-Application-Translations.](#)

**016-2017 Iowa Application for Free and Reduced Price School Meals/Milk**

Received Date: \_\_\_\_\_

Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

**STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12** (if more spaces are required for additional names, attach the supplemental worksheet.)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.	Child's First Name	MI	Child's Last Name	Student? Yes No	Child's School	Foster Child Runaway	Homeless, Migrant, Runaway
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

**STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FDIPIR?**  
Circle one: Yes / No No, complete STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space. Medicaid, Title XIX & EBT card numbers are not acceptable.

Case Number: \_\_\_\_\_ Name of Household Member with Case Number: \_\_\_\_\_

**STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)**

**A. Child Income**  
Sometimes children in the household earn income. Please include the TOTAL gross income earned by all Household Members listed in STEP 1 here.

Name of Adult Household Members (First and Last)	C. Earnings from Work	How often? Weekly Bi-Weekly 2x Month Monthly	D. Public Assistance/ Child Support/Alimony	How often? Weekly Bi-Weekly 2x Month Monthly	E. Pensions/Retirement/ All Other Income	How often? Weekly Bi-Weekly 2x Month Monthly
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	

**B. All Adult Household Members (including yourself)**  
List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income for each source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet.

**F. Total Household Members (Children and Adults)**

**G. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member**

Check if no SSN

**STEP 4 Contact Information and Adult Signature**

<sup>1</sup>I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available) \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone (optional) \_\_\_\_\_ Email (optional) \_\_\_\_\_

Printed name of adult completing the form \_\_\_\_\_ Signature of adult completing the form \_\_\_\_\_ Today's date \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY.**

Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12

Household Income: \$ \_\_\_\_\_  
 Application Approved:  Income  Foster Child  Weekly  Bi-Weekly  Twice Monthly  Monthly  Annually  Household Size: \_\_\_\_\_  
 Eligibility Determination:  Free  Reduced  Free Milk  Application Denied:  Incomplete  Over Income Limits  Homeless/Migrant/Runaway-Local Official Documentation Required

Determining Official \_\_\_\_\_ Effective Date \_\_\_\_\_ Confirming Official \_\_\_\_\_ Date \_\_\_\_\_ Follow-up Signature \_\_\_\_\_ Date \_\_\_\_\_

**OPTIONAL**

**Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino

**Low-Cost Health Insurance for Children**

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & *hawk-i*, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & *hawk-i* can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. If you do NOT want your information shared with Medicaid or *hawk-i*, you must tell us by completing the information below. If you want further information, you may call *hawk-i* at 1-800-257-8563. Also, if you are already receiving Medicaid or *hawk-i*, please sign below. This will avoid another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or *hawk-i*.

Parent/Guardian Name (Printed) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program\\_intake@usda.gov](mailto:program_intake@usda.gov).

**Iowa Non-Discrimination Statement:** "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14<sup>th</sup> St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>"

Translated applications are available in 34 languages at: <http://www.fns.usda.gov/school-meals/family-friendly-annihilation-translations>

4/16

**WAIVER STATEMENT**

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. One of these benefits is book fees and drivers education). If you sign this waiver, your child(ren) will be considered for a full or partial waiver of book fees and drivers education fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY.

I certify that I am the parent/guardian of the child(ren) for whom application is being made.

Signature of Parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

**YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.**

**TREYNOR COMMUNITY SCHOOL**  
**102 EAST MAIN, PO BOX 369**  
**TREYNOR, IA 51575-0369**

**2016-2017**

**STUDENT FEE WAIVER AND REDUCTION PROCEDURES**

The board recognizes that while certain fees charged students are appropriate and authorized, certain students and their families are not financially able to pay the fees. The school district will grant either full waivers, partial waivers or temporary waivers depending upon the circumstances and the student or student's parents' ability to meet the financial criteria.

A. Waivers -

1. **Full Waivers** - a student will be granted a full waiver of fees charged by the school district if the student or student's parents meet the financial eligibility criteria for free meals under the Child Nutrition program, Family Investment Program, Supplemental Security Income guidelines, or transportation assistance under open enrollment. Students in foster care are also eligible for full waivers.
2. **Partial Waivers** - a student will be granted a partial waiver of fees charged by the school district if the student or the student's parents meet the financial eligibility criteria for reduced price meals offered under the Child Nutrition program. A partial waiver shall be based on the same percentage as the reduced price meals.
3. **Temporary Waivers** - a student may be eligible for a temporary waiver of fees charged by the district in the event the student's parents are facing financial difficulty. Temporary waivers may be applied for at any time throughout the school year and shall not extend beyond the end of the school year.

- B. **Application** - Parents or students eligible for a fee waiver shall make an application on the form provided by the school district. Applications may be made at any time but must be renewed annually.
- C. **Confidentiality** - The school district will treat the application and application process as any other student record and student confidentiality and access provisions will be followed.
- D. **Appeals** - Denials of a waiver may be appealed to the Superintendent of Schools.
- E. **Fines or charges** assessed for damage or loss to school property are not fees and will not be waived.
- F. **Notice** - the school district will annually notify parents and students of the waiver. The following information will be included in registration materials and printed in the student handbook.

Students whose families meet the income guidelines for free and reduced price lunch, the Family Investment Program (FIP), Supplemental Security Income (SSI), transportation assistance under open enrollment, or who are in foster care are eligible to have their student fees waived or partially waived. Students whose families are experiencing a temporary financial difficulty may be eligible for a temporary waiver of student fees. Parents or students who believe they may qualify for temporary financial hardship should contact the school at registration for a waiver form. This waiver does not carry over from year to year and must be completed annually.

TREYNOR COMMUNITY SCHOOL  
102 EAST MAIN STREET, P. O. BOX 369  
TREYNOR, IA 51575-0369

STANDARD FEE WAIVER APPLICATION  
2016-2017 School Year

Date \_\_\_\_\_

All information provided in connection with this application will be kept confidential.

Name of student: \_\_\_\_\_ Grade in school \_\_\_\_\_

Name of parent, guardian: \_\_\_\_\_  
or legal or actual custodian

Please check type of waiver desired:

Full waiver \_\_\_\_\_ Partial waiver \_\_\_\_\_ Temporary waiver \_\_\_\_\_

Please check if the student or the student's family meets the financial eligibility criteria or is involved in one of the following programs:

**Full waiver**

- Free meals offered under the Children Nutrition Program
- The Family Investment Program (FIP)
- Supplemental Security Income (SSI)
- Transportation assistance under open enrollment
- Foster care

**Partial waiver**

- Reduced priced meals offered under the Children Nutrition Program

**Temporary waiver**

If none of the above apply, but you wish to apply for a temporary waiver of school fees because of serious financial problems, please state the reason for the request:

\_\_\_\_\_

Signature of parent, guardian: \_\_\_\_\_  
or legal or actual custodian

Note: Your signature is required for the release of information regarding the student or the student's family financial eligibility for the programs checked above.

**SCHOOL USE ONLY :**

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_

If denied, reason \_\_\_\_\_

Jill Kay, Elementary Principal

Date \_\_\_\_\_

feewaiver

## Treynor Community Athletic Booster Club

### Background

On March 3, 2016, the Treynor Community was invited to an open meeting to discuss the future of the Treynor Athletic Booster Club. The following topics were on the agenda:

1. Organizational structure of the Booster organization
2. Communications and transparency of the Booster organization
3. Fundraising activities of the Booster organization

At that meeting, attendees were allowed to discuss challenges with the current Athletic Booster organization. A group of individuals in attendance volunteered to form a working committee to explore concepts for a new Athletic Booster Club. The intention of the working group was to, alongside the school, ensure that the Athletic Booster Club continues to serve the needs of students and coaches well into the future. The working group explored the idea of reorganizing the Athletic Booster Club into an actual member-run club, independent of the school, that would qualify as a 501(c)(3) for tax purposes. The working group met several times, along with the coaching staff and Athletic Director, Tim Navara. Ultimately, a new structure was presented to the existing Athletic Booster Club leadership. They voted 4-0 to move forward with the proposal to reorganize the Booster Club as the Treynor Community Athletic Booster Club.

In order to register the new Booster Club with the State of Iowa and apply for 501(c)(3) status, a Board of Directors was required. An interim Board, consisting of some members from the working group and other members of our community, will serve a one year term until the 2016-2017 Booster Club membership can properly elect their own Board of Directors in Spring 2017.

Treynor has a long history of success in all Student Activities. We want that tradition to not only continue, but to grow even stronger. The ultimate goal is to have a stronger Athletic Booster Club that can provide more resources to student athletes, as well as coaches, in order to make our programs stronger. There were 18 programs served by the current Booster Club and those same 18 programs will continue to be served by the new Athletic Booster Club. A list of the 18 programs supported can be found below. Our desire would be to provide more resources to the programs, and ultimately try to reach a point where we are able to reduce or eliminate the need for the individual sports to fundraise for their own activities.

So, what will be different?

Many of the good efforts of the past Booster Club will remain in place. We hope to build on the existing structure with these concepts:

- **Membership:** The new Booster Club will have a true club membership. Members will be able to vote and elect their Board of Directors. Membership will be available at several support levels with varying member benefits, but a financial donation will not be required for membership in the Booster Club. Anyone who wishes to support Treynor's athletic programs is welcome to join.
- **Transparency:** Members will have access to information on the types of items the Booster Club provides to our student athletes, as well as the items that are funded by the school. We think it is

important that if you are supporting the athletic programs, you have information about how Booster Club funds are supporting those programs.

- Opportunity for Change: The new Booster Club will focus on improving the things that are working well and are open to changing the things that may not be. We will compare ourselves to our peers, talk to parents, members and coaches, and listen to the needs of the activities we serve.

These are just a few of the concepts that have been discussed and we expect the Booster Club will grow and evolve over time. The mission is simple and clear: We are here to support and improve our school, our coaches and our student athletes.

18 programs served by the Booster Club:

Baseball, Boys Basketball, Girls Basketball, Cheerleading, Boys Cross-Country, Girls Cross-Country, Dance Team, Football, Boys Golf, Girls Golf, Boys Soccer, Girls Soccer, Softball, Boys Track, Girls Track, Volleyball, Weight Room, Wrestling

What's next?

Please look forward to the launch of our membership drive on August 1 at school registration. We welcome you as members and look forward to your involvement in shaping our new Booster Club. Should you have any questions, concerns or feedback, do not hesitate to reach out to a member of the Interim Board.

Mike Pryor, President

Russ Maguire, Vice President

Greg Tiarks, Treasurer

Josh Bintz, Secretary

Kami Houser, Membership Chair

Tim Navara, Athletic Director

Sally Christensen

Chris Clausen

Jason James

Carolyn Umphreys



### Welcome to your new Athletic Booster Club.

The Treydor Community Athletic Booster Club has been reorganized to be member-run and operate under a Board of Directors. The mission is to support and improve our school, our coaches and our student athletes. Anyone who wishes to support Treydor's athletic programs is encouraged to join; a financial donation is not required for membership.

The 18 programs served by the Booster Club are: Baseball, Boys Basketball, Girls Basketball, Cheerleading, Boys Cross-Country, Girls Cross-Country, Dance Team, Football, Boys Golf, Girls Golf, Boys Soccer, Girls Soccer, Softball, Boys Track, Girls Track, Volleyball, Weight Room, and Wrestling.

# TREYNOR COMMUNITY ATHLETIC BOOSTER CLUB MEMBERSHIP DRIVE

## TREYNOR COMMUNITY ATHLETIC BOOSTER CLUB 2016-17 MEMBERSHIP

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

- I would like to receive text message information on upcoming events.
- I am interested in volunteering or serving on a committee.

Please mail your completed form and check to:  
Treydor Community Athletic Booster Club, P.O. Box 251, Treydor, IA 51575  
For more information, go to [www.treydorboosterclub.com](http://www.treydorboosterclub.com).

### SPONSORSHIP LEVELS

#### Member

Voting rights, Email communications,  
Treydor Booster Club window cling

**\$0 - \$49**

#### Bronze

Member status benefits +  
Treydor Booster Club lanyard

**\$50**

#### Silver

Bronze status benefits +  
Program recognition + Treydor insulated cup

**\$100**

#### Gold

Silver status benefits +  
Treydor Booster Club blanket

**\$250**

#### Platinum

Gold status benefits +  
Treydor Booster Club stadium chair

**\$500**

#### Cardinal Red

Platinum status benefits +  
Season pass

**\$1,000+**

### SPONSORSHIP LEVEL

Please indicate your sponsorship level:

- Member \$0 - \$49
- Bronze \$50
- Silver \$100
- Gold \$250
- Platinum \$500
- Cardinal Red \$1,000+

Thank you for supporting your Treydor  
Community Athletic Booster Club!



# TREYNOR CARDINALS

**WEBSTORE ADDRESS:** <https://treynorfall2016.itemorder.com>

**WEBSTORE NAME:** TREYNOR ALL SCHOOL FALL 2016

**ACCESS CODE:** TREYNOR

TYPE THIS ACCESS CODE TO VIEW YOUR ONLINE STORE

**CLOSING DATE:** 8-4-16

## ORDERING TERMS

You will be charged \$5.00 per order for shipping and handling. We do our best to only offer items that are available, but occasionally manufacturer availability can change over the duration of the online store. If this situation arises, you will be notified and credited all applicable charges associated with the item

## RETURN POLICY

All imprinted item sales are final. Non Printed items are subject to a restocking fee of 15% - 20% and must be returned within 30 days of delivery. In the event of defects in the garments of printing, the items will be replaced at no additional cost when returned within 30 days of delivery.

## ACCEPTED PAYMENTS



**SOMETHING UNIQUE, INC.**

SCREENPRINTING & EMBROIDERY  
www.somethingunique.com

1-800-952-0601

# August 2016

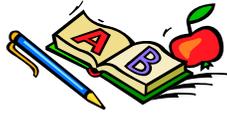


*Welcome Back!*



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Aug. 1-5 Football Mini Camp JH @ 5:00 HS @ 7:00	<b>1</b> Registration Day HS Commons 8:00—1:00 and 4:00—7:00	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b> Soccer Camp K-5 9-11:00 6-12 9-2:00
<b>7</b>	<b>8</b> Cross Country, Football & Volleyball Prac- tices Begin	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> Football Youth Camp 9:00 for grades 2-6
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b> Little Cheer Camp 9-11:30	<b>18</b> Little Cheer Camp 9-11:30	<b>19</b> New Staff Orientation Varsity Foot- ball West Monona Here 7:00	<b>20</b>
<b>21</b>	<b>22</b> Teacher Inservice Meet Your Teacher Night K-5 @ Elem. 4:00—6:00	<b>23</b> Teacher Inservice	<b>24</b> First Day of School 1:00 Early Dismissal	<b>25</b> College Plan- ning Night @ 7:00 in the Auditorium	<b>26</b> Varsity Foot- ball @ Under- wood 7:00	<b>27</b> Volleyball @ Harlan
<b>28</b>	<b>29</b> JV Football Lo-Ma Here 6:00	<b>30</b>	<b>31</b>			

# September 2016



*Enjoy Fall—Go Cardinals!*



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1</b> JV Volleyball @ Tri-Center 5:00	<b>2</b> Varsity Football Red Oak Here 7:00	<b>3</b> Volleyball @ Clarinda 9:00
<b>4</b>	<b>5</b> LABOR DAY  NO SCHOOL	<b>6</b> Cross Country Here 4:30	<b>7</b>	<b>8</b> JH FB AHTW Here 4:15 JH VB @ T-C 4:00 9th/JV/Var VB @ Tri-Center 6:00/7:00	<b>9</b> Varsity Football @ Lo-Ma 7:00	<b>10</b> Volleyball @ Atlantic 9:00 Cross Country @ Lewis Central
<b>11</b>	<b>12</b> JV Football @ Underwood 6:00 9th Volleyball @ ISD 6:00	<b>13</b> JH FB @ Underwood 4:15 JH VB Underwood Here 4:00 9th/JV/Var VB Underwood Here 6:00/7:00	<b>14</b>	<b>15</b> JH VB @ Audubon 4:00 9th/JV/Var VB @ Audubon 6:00/7:00	<b>16</b> Varsity Football @ Missouri Valley 7:00	<b>17</b> Volleyball @ Red Oak 9:00
<b>18</b>	<b>19</b> JV Volleyball Here 5:00 JV Football Riverside Here 6:00	<b>20</b> JH FB @ Mo Valley 4:15 JH VB Griswold Here 4:00 9th/JV/Var VB Griswold Here 6:00/7:00	<b>21</b> Teacher Inservice Early Dismissal @ 1:00	<b>22</b> JH VB @ IKM-M 4:00 CC @ MVAO 4:30 9th/JV/Var VB @ IKM-M 6:00/7:00	<b>23</b> Varsity Football AHSTW Here 7:00	<b>24</b>
<b>25</b>	<b>26</b> JV Football @ Missouri Valley 6:00	<b>27</b> JH FB IKM-M Here 4:15; JH VB @ AHSTW 4:00 9th/JV/Var VB @ AHSTW 6:00/7:00	<b>28</b> Progress Reports Sent Home	<b>29</b> CC @ Shen 4:00 JH VB Lo-Ma Here 4:00 9th/JV/Var VB Lo-Ma Here 6:00/7:00	<b>30</b> Homecoming Varsity Football Guthrie Center-Adair Casey Here 7:00	

## WHO IS JTW?



Junior Treynor Women is an organization that supports our school and community. We meet once per month to plan service and support projects for the Treynor School District and local community. Meetings are normally held on the first Wednesday of every month at 7:00 p.m., August through May. August meetings are held on the 2nd Wednesday. This group is open to everyone and is a great way to meet new women in the school district & community. Our first meeting will be held Wednesday, August 10th at Silo's Restaurant. Come at 6:30 to socialize and/or order dinner. The meeting begins at 7:00. Go to [www.juniortreynorwomen.org](http://www.juniortreynorwomen.org) for more information.

## CHROMEBOOKS, CASES, REQUIRED FORMS

All students in 6th through 12th Grade will be issued a school-owned 11" Dell Chromebook (*Model 3120 - manufactured after March 2015*) on the first day of school. It will be the responsibility of the student to protect the unit with a case or bag for transporting between home and school. Students are free to purchase their own case, but some options have been selected for your convenience. Download the order form at the web address below and return on August 1st to the Booster Club table.

<http://www.treynorschools.org/vnews/display.v/ART/556cca90323f3>

Any 6th grade student or 7-12th grade student new to the school district is required to read the Chromebook Handbook and sign three forms. The forms require student and parent signatures and should be brought in at registration on August 1st or by the first day of school. You can find the handbook and forms at the following web address: <http://www.treynorschools.org/vnews/display.v/ART/578f8fcc4633d>





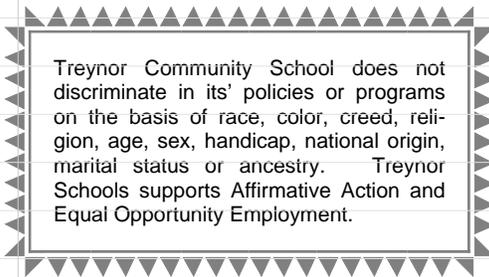
**Trey nor Community  
School**

PO Box 369  
Trey nor, IA 51575  
Phone: 712-487-3414  
Fax: 712-487-3332



**POSTAL CUSTOMER**

**ADDRESS SERVICE REQUESTED**



**ALTERNATE DATES FOR REGISTRATION**

In the event your family is out-of-town on registration day, two alternate times will be made available to register students. However, please keep in mind that only one secretary will be available in the Superintendent's Office. So, if at all possible, please plan to attend registration on August 1st. Alternate times are:

- |                        |            |
|------------------------|------------|
| Tuesday, August 9th    | 12:00—6:00 |
| Wednesday, August 17th | 7:00—12:00 |

There will be no "walk-in" registering of students in any of the offices.

